BRIHANMUMBAI MUNICIPAL CORPORATION

(HYDRAULIC ENGINEER'S DEPARTMENT)

E-TENDER NOTICE

Bid no : 2026_MCGM_1346688_1

Subject : "Design& Supply of Portable Testing Unit for Hydrostatic Testing of Newly Laid Water Mains in P & R Wards under A.E. (Maint) W.W.WS North division."

The Brihanmumbai Municipal Corporation (BMC) invites e-tender on **Item Rate ~~/ Percentage Rate~~** basis to appoint Contractor for the aforementioned work from contractor **who are dealing with such type of work,**contractors of repute, multidisciplinary engineering organizations i.e. eminent firm, Proprietary / Partnership Firms / Private Limited Companies / Public Limited Companies / Companies registered under the Indian companies' act 2013, the contractors registered with the Brihanmumbai Municipal Corporation (BMC) in appropriate Class **'AA'**as per old registration and Class**'A'** as per new registration) and / or firms dealing in the line, contractors / firms equivalent and superior classes registered in Central or State Government / Semi Govt. Organization / Central or State Public Sector Undertakings, will be allowed subject to condition that, the contractors who are not registered with BMC will have to apply for registering their firm within three months' time period from the award of contract, otherwise their Bid Security i.e. E.M.D (Earnest Money Deposit) will be forfeited / recovered and an amount equal to Registration Fee of respective class will be recovered as penalty.

Bidding Process will comprise of THREE stages

The applicant has to pay Tender Fee of **Rs.4712/- (Rs.3,993/-+ 18 % GST)**. Tender fees including applicable GST shall pay before due date of tender on Mahatenders portal online (As per Circular No. CA/FRG/15/dtd 20.03.2026). W.r.t. circular mentioned updating of tender fee / EMD details in SAP using t-code ZFI_MT_CLERK & ZFI_MT_OFFICER etc. and also refer the bank details to be updated on Mahatender portal for acceptance of EMD / ASD. Tender Fee is non-refundable and nontransferable.

i) The forms of Tender documents are available on the e-Tendering website https://mahatenders.gov.in. The aspiring Applicants will have to download Tender form, from the website mentioned above. The bidder has to fill in online format and upload information regarding OnlineTender. Also, he has to download the Tender application form from website, fill it and upload the scanned copy of duly filled form, along with required documents.

ii) For purchasing the Tender documents, the bidders will have to get registered with e-tender portal (https://mahatenders.gov.in) for the e-tendering process and obtain login credentials to participate in the online Tender process. The details of the same are available on https://mahatenders.gov.in. For registration, enrolment for digital signature certificates and user manual, please refer to respective links provided in e-tendering tab on https://mahatenders.gov.in.

Nameand Locationof the Work	Contract period	Estimated Costof the Project in Rs.
"Design& Supply of Portable Testing Unit for Hydrostatic Testing of Newly Laid Water Mains in P & R Wards under A.E. (Maint) W.W.WS North division."	Three Months (Inclusive Monsoon)	Not applicable for item rate tender

The Applicant has to prepare & submit Tender Documents Online on or before last date of submission as mentioned in Tender Notice. The Applicant should upload the documents in readable form, he should take trial of uploads by taking printout of uploaded documents. The uploaded documents which are unreadable, will be treated as null &void. The remaining readable relevant documents will only be considered for evaluation. The decision of Authority regarding this, will be binding on all applicants. This tender document is not transferable.

Packet A, B & C shall be opened on dates as mentioned in Tender Notice. All the responsive and eligible bidders, if they wish, can attend & present at the time of opening of bids, in the office of Executive Engineer (Maintenance)Meter Workshop. The Packet C (i.e. Price Packet) shall be opened, if bids submitted in Packet A& B, satisfies/includes all therequirements as per tender and same if are found to be acceptable to the Authority.

The Municipal Commissioner reserves, the right to reject all or any of the e-tender(s) without assigning any reasons, at any stage of tendering.

The dates and time for submission and opening the bids are mentioned in Tender Notice. If there are any changes in these dates the same will be displayed on the BMC's Portal. http://portal.mcgm.gov.in and https://mahatenders.gov.in. The Applicants interested for the above referred works may contact the authorities, at the following given address on any working day during office hours.

Office of the Assistant Engineer Water Work (Maint.) Western Suburb/North,

Municipal Market Bldg.Opp.To Pawandham Temple, Mahavir Nagar,

Near Harmony Tower, Borivali (West), Mumbai – 400 092.

The applicants may wish to visit the site/s under reference located at respective section and can collect the information of the present status from the department who has invited the subject bid.

The BMC reserves the rights to accept any of the application or reject any or all the application received for above subject works, without assigning any reasons thereof. The information regarding above subject matter is available on Website of BMC i.e. http://portal.mcgm.gov.in/tendersand https://mahatenders.gov.in.

Tenderers / bidders / applicants are requested to submit and upload the tenders in time on or before the stipulated day& time,so as to avoid rush at the closing hours. BMC will not be responsible for poor connectivity of network / internet services / connectivity of servers / snag in system / breakdown of network /Power failure or any other interruptions, etc. If any information uploaded online, but not received by Bid creator (i.e. BMC) within stipulated time limit, BMC will not be held responsible at any cost and such bids cannot be validated. Any online intimation / information asked, need to be submitted by Bidders /Contractors or sent to bidders/ Contractors, if not receiving or bounced back at the receiving end due to any problem in the server or connectivity, BMC will not be held responsible.

Sd/-	**Sd/-**	**Sd/-**
A.E.W.W.(Maint)W.S./North-I	**E.E.(Maint)M.W.**	**Dy.H.E.(Maint)**

BRIHANMUMBAI MUNICIPAL CORPORATION

(HYDRAULIC ENGINEER'S DEPARTMENT)

E- Tender Notice

Tender Document No.	2026_MCGM_1346688_1
Name of Organization	BrihanmumbaiMunicipalCorporation
Subject	"Design& Supply of Portable Testing Unit for Hydrostatic Testing of Newly Laid Water Mains in P & R Wards under A.E. (Maint) W.W.WS North division."
Tender Fee	Rs.4,712/- **(**Rs.3993/-**+** 18 **%** GST**)**(Through the payment gateways of the GoM on URL **http://mahatender.gov.in**.)
Cost of E-Tender (**Estimated Cost**)	-------
Bid Security Deposit / EMD	Rs. 44,000/-(Through the payment gateways of the GoMon URL**http://mahatender.gov.in**.)
Time Period	03 Months(Including monsoon**)**
Date of issue and sale of tender	28 /10/2026 from 11:00Hrs
Last date &time for sale of tender	12/11/2026 up to 12:00Hrs
Submission of Packet A, B & Packet C (Online)& Receipt of Bid Security Deposit	12/11/2026 up to 12:00Hrs
Pre-Bid Meeting	Not Applicable
Opening of Packet A	16 /11/ 2026 from 15:00Hrs
Opening of Packet B	18/11/ 2026 from 12:00Hrs
Opening of Packet C	25/11/ 2026 from 15:00Hrs
Website	https://mahatenders.gov.in
Contact Person	1) Mrs. M .S. Khopkar (SE):- 9870849995 2) Shri. G.S. Shelake(AE):-9860317308
Address for communication	Office of the Assistant Engineer Water Work (Maint.) Western Suburb/North, Municipal Market Bldg. Opp. to Pawandham Temple, Mahavir Nagar, Borivali (West), Mumbai – 400 092. Email ID - aewwmwsn01.he@mcgm.gov.in
Venue for opening of bid	Office of the Assistant Engineer Water Work (Maint.)Western Suburb/North, Municipal Market Bldg.Opp. to Pawandham Temple, Mahavir Nagar,Borivali (West), Mumbai – 400 092.

This tender document is not transferable. The BMC reserves the rights to accept any of the application or reject any or all the application received for above subject without assigning any reason thereof.

Sd/-	**Sd/-**	**Sd/-**
A.E.W.W.(Maint)W.S./North-I	**E.E.(Maint)M.W.**	**Dy.H.E.(Maint)**