



#### BRIHANMUMBAI MAHANAGARPALIKA

Section 4 Manuals as per provision of RTI Act 2005 of F/North Ward

# PUBLIC HEALTH DEPARTMENT INSECTICIDE BRANCH

Address - Office of Pest Control Officer
F/North Ward Building, Room No.8,
Plot No.96, Bhau Daji Lad Marg,
Matunga, C. R. (E),
Mumbai - 400 019.

#### INTRODUCTION

#### Right to Information Act, 2005

This handbook of "Right to Information Act, 2005" is prepared to facilitate the implementation of the act by giving information about the Pest Control Department F/N ward to the Citizens.

#### **Objective**

- The Objective of this handbook is to provide information to citizens and transparency of information.
- All Citizens shall have the right to information.
- A person who desire to obtain any information under this act, not available in this hand book shall make request in writing in English, Hindi or in Marathi, accompanying such fees as may be prescribed, to the **Public Information Officer** of this department specifying the particulars of the information sought by him or her.

All the information furnished in the manuals is subject to addition, alteration and modification as and when necessary.

#### **PREAMBLE**

Sincere efforts are made by Pest Control Officer F/North ward in disclosing all information available in his office so as to facilitate citizens can make themselves aware procedural part, documentation required, fees, deposits to be made etc. for various permissions that rest with office of the Pest Control Officer. Thus saving valuable time & frequent visits to F/North ward office. This efforts are made under Right of Information act, 2005.

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Section 4(1) (b) (I)
The particular of function & duties of the public authority

| <ol> <li>Name of the Public Information Officer</li> <li>Address</li> <li>Office of the Pest Control Offic Offices F/North Ward, Room I Bhau Daji Lad Marg, Mat</li> </ol>   | cer, MCGM, Ward  |
|--|--|
| 2. Address Office of the Pest Control Offic Offices F/North Ward, Room I   | cer, MCGM, Ward  |
| Offices F/North Ward, Room I   | er, MCGM, Ward   |
| Mumbai – 400 019.  | No.8, Plot No.96,  |
| 3. Head of the Office Insecticide Officer  |  |
| 4. Parent Government Public Health Department Department   |  |
| 5. Reporting to which Office Assistant Commissioner, F/Nor   | rth Ward   |
| 6. Jurisdiction Geographical  F/North ward is bounded by the East, Central Railway on West South and on South covering North Mumbai City.  | Somayya Nalla,<br>ahalaya Marg on  |
| 7. Mission / Vision To keep vector borne disease i imum.   | incidence at its min-  |
| 8. Objectives To control mosquitoes, Rats, Ho  | ouse Flies etc.,   |
| 9. Functions Vector control in F/North ward'   |  |
| 10. Details of services provided (In brief) Antilarval, Antiadult, Rodent Comment.   | Control, Antifly treat-  |
| 11. Physical assets (Statement of lands & Building and other Assets)   |  |
| 12. Organization's struc- As per separate sheet attached tural chart   |  |
| Tel. Nos. & office timings  Telephone No. 022 24024353 E Email: pco_fn@rediffmail.com Office Timing: 7.00am to 2.00p timing is 3.00pm to 5.30 pm (M 7.00am to 2.00pm on 2 <sup>nd</sup> and 4 <sup>th</sup> Visiting Hours: 3.00pm to 5.00p urday except 2 <sup>nd</sup> and 4 <sup>th</sup> Saturda | om and Break duty<br>Monday to Saturday) <sup>h</sup> Saturday  pm (Monday to Sat- |
| 14. Weekly Holidays Sunday and Public Holidays.  |  |

#### ORGANISATION CHART OF PEST CONTROL DEPARTMENT F/N WARD

# Ward Level: Asst. Municipal Commissioner Pest Control Officer. Jr. Overseers Clerk Rat Jr. Overseers Fogging Sub. Insp. Labour Disinfectant Sub. Insp. Superior field Worker/Mukadam Labour / Fieldworker

| Sr. No. | Particular                         | Schedule Staff | Existing Staff | Vacant Staff |
|---------|------------------------------------|----------------|----------------|--------------|
| 1       | Pest Control Officer               | 1              | 1              | 0            |
| 2       | Clerk                              | 1              | 1              | 0            |
| 3       | Supervisory Junior Over-<br>seer   | 1              | 0              | 1            |
| 4       | Junior Overseers                   | 11             | 11             | 0            |
| 5       | Fogging sub Inspector              | 1              | 0              | 1            |
| 6       | Disinfectant Sub. Inspector        | 2              | 0              | 2            |
| 7       | Superior field Worker /<br>Mukadam | 1              | 1              | 0            |
| 8       | Labour / Field Worker              | 56             | 56             | 0            |

# BRIHANMUMBAI MAHANAGARPALIKA PUBLIC HEALTH DEPARTMENT INSECTICIDE BRANCH

#### (1) INTRODUCTION:

The Insecticide Branch of public Health Department is a derivative of the original Malaria Department, established in the then Bombay Municipal Corporation as per recommendations of Dr. C. A. Bentley, who took over the investigation in process regarding malaria by his military predecessor since Capt. F.V. Mackie, I.M.S. (1908) & Capt A.G. Mc Kendrick, IMS (1909) & Others.

As originated from the malaria problem of Mumbai and also as a present need, malaria eradication remained the soul behind the functioning of the department. At present, however, the department is functioning in a very diversified manner, but retaining its original Identity by keeping malaria as the top and constant priority.

#### (2) FUNCTIONING:

The task of malaria vector control is directly undertaken by the governments of states, whereas mosquito nuisance control is an obligatory duty of the local self government bodies. In case of Mumbai both the problems are dealt with by the Municipal Corporation of Greater Mumbai.

Priority-wise various functions of the insecticide branch are as follows:-

(A) Malaria vector control.

(B) Dengue hemorrhagic fever vector control.(C) Mosquito nuisance control (Filaria vector)

(D) Fly control.

(E) Rodent and flea control. (F) Cockroach control.

Ward:-'F/N'

**Area** :- 12.94 Sq. Km **Population** :- 70,2470

Boundary :-

<u>**East**</u> - Thane Creek <u>**West**</u> - Central Railway <u>**North**</u> - Somayya Nalla

**South** - Mumbai Marathi Granth Sangrahalaya Marg

## Section 4(1) (b) (I) Contd.. (A) MALARIA VECTOR CONTROL:

Malaria is a communicable disease caused by certain parasites of the Genus – Plasmodium. It is caused by the bite of an infected female Anopheline mosquito.

The statement of Major G. Covell in his report "Malaria in Bombay, 1928 "Is equally true even today with all the great changes in the area, population, living habits, standard of living and development with fast urbanization of the city of Mumbai.

"There is no natural malaria in Bombay. The chief reason being the absence of natural streams. Anopheles stephensi is the only species of mosquito which plays any appreciable part in the transmission of the disease in the island, and its breeding places are exclusively man made as was explained in an earlier chapter, this mosquito is the one malaria carrying anopheline in India which is able to adapt itself to life in a large city in the case of other carriers facilities for breeding suitable to their needs are not produced in urban areas. But A. stephensi is the great well and cistern breeder of India, and unless this breeding places and others of a similar nature are rendered permanently mosquito proof it will continue to flourish even in the heart of the city. "

Based on the above facts and also that A. stephensi requires fresh water, preferably constantly renewed, or water bodies which are in darkness or constantly exposed to sunlight to breed in .Mosquito vector control is sequentially designed as below:

- (1) Reduction of breeding sources
- (2) Engineering methods Major and minor for total elimination of breeding potentialities
  - (3) Biological methods zoological & botanical
  - (4) Chemical Methods
  - (5) Legal methods

Community participation is an indispensable factor in any public health program. In metropolis like Mumbai no administration can depend on community participation based only on public education especially when it comes to malaria. Considering the scientific facts involved in vector mosquito biology, mandatory participation of community is achieved by adopting legislative measures the then state of Bombay was the first government to adopt and implement Legislative measures for the control of the vector mosquito.

# Section 4(1) (b) (I) Contd.. SECTIONWISE BOUNDARY OF P.C.O 'F/N'WARD

| Ward | SECTION NO. | SECTIONWISE BOUNDRIES   |
|------|-------------|---|
|      | 1           | East -Dr. Babasaheb Ambedkar Marg, West - Central Railway North- Chandavarkar Road South- Naigaon cross Road  |
|      | 2           | East -Dr. Babasaheb Ambedkar Marg,<br>West - Central Railway<br>North- Kings Circal Railway Station<br>South- Chandavarkar Road                             |
|      | 3           | East -Dr. Babasaheb Ambedkar Marg,<br>West - Central Railway<br>North – Road no.28<br>South- Kings Circal Railway Station                                   |
|      | 4           | East- Railway line Harbour West- Central Railway North- Somaya Nalla South- Road No.28  |
|      | 5           | East- Punjabi Colony<br>West- Dr. Babasaheb Ambedkar Marg.<br>North- Cine max cinema<br>South- Shanmukhannad Hall   |
|      | 6           | East- Thane Creek West- Hemant Manjarekar Marg North- Solt Pan Road South- Antop Hill Church  |
| F/N  | 7           | East- Thane Creek West- Railway line Harbour North- Antop Hill Church South- Nana Phadanis Road.  |
|      | 8           | East- Rafi Ahamad Kidwai road. Telephone Exchange West- Dr. Ambedkae road. North- Kings Circal Harbour Railway line. South- Mancharejgee Joshi Panch Udyan. |
|      | 9           | East- R. A. Kidai Road, Sigma Laboratories. West- Dr. Ambedkar Road. North- Lady Jahangir Road, Five garden South- Dadar Bus Depo                           |
|      | 10          | East- Godrej company West- Dr. Ambedkar Road. North- Vidyalankar Collage South- Sahakar Nagar   |
|      | 11          | East- C G S sec. 5 West- C G S sec. 2 North- C G S Post Office South- Hanuman Mandir C G S sec. 3   |
|      | 12          | East- Sangam Nagar Nalla. West- Mahatma Gandhi Nagar North- Sangam Nagar Slum South- Dosti  |

#### (B) DENGUE HAEMORRHAGIC FEVER VECTOR CONTROL:

There are 2 species of Aedes mosquito in Mumbai which can play a role of vector in dengue (Dengue Hemorrhagic fever virus transmission from an infected person to a healthy person). Fortunately the habit and habitat of these species of mosquito are such that, mere reduction of temporary breeding places along with confined thermal fumigation even can work as a method of total relief during monsoon or focal outbreak.

#### **SLUM PROFILE - 'F/N' WARD**

| SECTION NO | NAME OF SLUM   |
|------------|--|
| 1          | Under Tilak bridge Dadar ( E ).  |
| 2          | Kamla nagar slum.  |
| 3          | Sundar Kamla nagar Slum, Sindhi comp, Shashtri gulli, Vishram wadi   |
| 4          | Sanjay Gandhi nagar, Mahatma Gandhi nagar, Jogalekar wadi, leprocy colony zopdpatti, Jadhavwadi, Sion talaw zopdpatti.   |
| 5          | Ram nagar, Mahatma Gandhi Nagar slum, Punjabi Colony, Bhavani nagar,Indira nagar, Shivshankar Yadanik nagar, Kamla neharu nagar, Ambedkar nagar, Panchashil nagar, Agarwada, Bhandarwada   |
| 6          | Panchasheel nagar no.1, Panchasheel nagar no.2, Panchasheel nagar no.3, Shashtri nagar no.1, Shashtri nagar no.2, Shashtri nagar no.3, Indira nagar, Savitribai Phule nagar, Salamati Hill slum, Panchasheel Society slum, Neharu nagar, Dr. Ambedkar nagar, Siddharth nagar, Garib Nawaz nagar, Sardar Valbhabai Patel nagar, Jay Maharashtra nagar, Kamraj nagar, Naik nagar, Motilal Nehru nagar.   |
| 7          | Bhimwadi, Chindhi gulli Dalit nagar, Nityanda nagar, Wadala gate no.4 Islampura, Bangalipura, Kismat nagar, Rajiv Gandhi nagar, Transits camp, Nura Nagar, Atre nagar, Sainath nagar, Jaykarwadi, Madona colony, Devram chawl, Vishvasrao chawl, Agrawalwadi, Akabar Suleman compound, Milan soc., Mujavar chawl, Nilam Soc.   |
| 8          | Bharatmata Zopadpatti, Kings Circal, Chinddi chawl Zopadpatti R.A. Kidwai road, Transits camp Wadala bridge left side footpath zopadpatti.   |
| 9          | Sewree Wadala cross road, plot no.9, 10, Wadala Village, Mahadevwadi, Sadashivwadi, Katrak road Wadala 31.   |
| 10         | Korba Mithagar nagar, Priydarshini nagar, Rmamata wadi, Mahatma Phulewadi, Kale wadi, Giridhar Tambe nagar, Adarsh Rmai nagar, Manoorwadi, Lalbahadur Shashtri nagar, Laxmanwadi, Nanabhaiwadi, Karimwadi, Ambikawadi, Anand nagar, Anandwadi, Barkat Ali nagar, Panchashil nagar, Rajiv Gandhi nagar, Ganesh nagar (Korba Mithagar), Bhayasaheb nagar, Indira nagar, Kamlaram nagar, Shivshankar nagar, Ganesh nagar zopadpatty, Dinbandhu nagar, Maharashtra nagar, Jay Shivaji nagar, Sabhaji nagar, Kach karkhana zopadpatty, Azad nagar, Kamla nagar, BEST colony Wadala footpath zopadpatty. |
| 11         | No slum.   |
| 12         | Nagmani zopadpatty.  |

#### (C) MOSQUITO NUISANCE CONTROL (FILARIA VECTOR)

In case of nuisance causing mosquitoes, the major role is played by Culex quinquefasciatus which is also vector species for Filaria. This species is a typical breeder of polluted water. The breeding sources are open channel drains, Nullahs, Septic tanks, low lands, grass plots, Aqua Privies, Storm water entrances etc. The selection of method for the control of this mosquito more or less remains the same as those of malaria vector but differs with the size and nature of breeding sources.

# $\begin{array}{c} \textbf{Section 4(1) (b) (I) Contd..} \\ \textbf{SECTION WISE WEEKLY ANTILARVAL PROGRAMME OF PCO F/N WARD} \end{array}$

| Sec | MON  | WED   | TUE   | TULID  | EDIDAV   | CAT   |
|-----|--|---|---|--|--|---|
| No. |  | WED   | TUE   | THUR   | FRIDAY   | SAT   |
| 1   | SIR BHALCHAN-<br>DAR RD,<br>AMBEDKAR<br>RD(W).                       | CANT<br>SQUARE(L.T.<br>CLNY 1&2),DR.<br>PRADHAN RD<br>HINDU CLNY. RD<br>NO.1&2          | RD<br>NO.3,4&5,KA   | HINDU CLNY<br>RDNO6, CEN-<br>TRALRLY OFFICE<br>QUARTES                                     | KAR RD(W0,<br>SIR.<br>BALCHAN-<br>DRA RD,  | DEODHAR RD,<br>TELANG RD,<br>BAWANJI A.K.RD,<br>BHIMANI ST.,<br>CHANDAVKAR<br>RD                            |
| 2   | RD, BHAN-<br>DARKAR RD,<br>CHANDAVKAR<br>RD, 8 TO 24,<br>TELANG X RD | RD, BHANDARKAR<br>RD, SHANKAR<br>MATHAM ROAD,<br>TELANG X RD,<br>BHAU DAJI LAD<br>MARG, | LEN, LAKSH-<br>MMI<br>NARAYAN<br>LANE,<br>TELANG X<br>RD,<br>PARMPUJA<br>JAIN<br>ACHARY<br>MARG (PLOT<br>NO. 126 TO<br>135 ). | RD. BHAUDAJI<br>LAD MARG,<br>SHRADHANAND<br>MAHILASHRAM<br>RD. T. V. PARME-<br>SHAWARN RD. | LAD MARG,VINAY KUMAR AM- RUTLAL OZA MARG, BHARTIBEN RAMESHCHA NDRA SHAHA MARG, M MADHAYAV MARG, IN- DIAN GYMKHANA, | MARG, KINGS<br>CIRCAL RAILWAY<br>STATOIN,<br>SION /MATUNGA<br>POLICE ST.<br>KAMLA NAGAR<br>HUTMENT.         |
|     | CLE RLY STN.TO<br>BHAU DAJI EXT<br>RD. , SUNDR                       | TAL Comps /Old<br>Barracks, Sulochana<br>Shaty Rd, Area opp                             | 25+25A<br>SION(W),ROA   | AGARWADA RLY<br>COLONY   | RDNO.24, GU-<br>RUNANK<br>HIGH   | LAKSHMIBAI<br>KELKAR MARG<br>RD NO.24/A-B,<br>UNITED JAIN SYU-<br>DENT HOSTEL<br>MARG                       |
| 4   | TION, AYURVEDIK<br>HOSPITAL TO                                       | TO CRYSTAL SECU-<br>RITY OFFICE, LEP-<br>ROCY COLONY,<br>JADHAWADI , SION<br>(W )       | WAY APART-<br>MENT, JO-<br>GALEKAR-<br>WADI, SION<br>KILLA, FISH  | COLONY TO<br>SATYM SHIVAM<br>SUNDARM CHS.,<br>BP STIL COMPANY                              | ROYAL SOC.<br>TO GSB HALL,<br>IN BETWEEN<br>ALL SOC.<br>SION (E)   | K. J.SOMAIYA<br>HOSPITAL TO<br>MAHATMA GAND-<br>HIM NAGAR, K.J.<br>SOMAIYA COL-<br>LEGE & EYE HOS-<br>PITAL |
|     | SHINDI SEWA  | GANDHI MARKET<br>ROAD NO.<br>20,22,30+31  | ROAD<br>NO.7,816,28,<br>29,30 BEHIND<br>RAM MANDIR  | 15,16,30,32,RLY<br>STAFF QTRS, MU-<br>NICIPAL LABOUR<br>CAMP,KOLIWADA<br>RLY NALA          | 15,28A,30,AG   | SARDAR NAGAR<br>ROAD<br>NO.29=RLY NALA  |

| 6  | BLDG NO.1-19<br>J.K.BASIN MRG,<br>M.A.RD, SARDAR<br>NGR NO.4 , MAN-<br>JREKAR MKT,<br>SMT. KASBE MRG,<br>G.T.B. NGR, K.D.<br>GAIKWAD NGR | TOP HILL CHÚRCH,<br>S.M. X RD, MOTILAL<br>NEHRU NGR, NAIK<br>NAGAR,TO AMBED-<br>KAR NAG, NEW<br>MAHDA CLNY, 90<br>RD,WADALA TRUCK<br>TERMINAL, D.P. RD,<br>IMAXTHEATRE SUR-<br>ROUNDIG GRSS<br>PLOT | BLDG NO. 1<br>TO 32<br>SALAMTIHILL,<br>M.A.RD,<br>90RD,<br>M.M.R.D.<br>TRANSIST<br>CAMP,<br>WADALA | GAR NO. 1, SHAS-<br>TRI NAGAR  | SHA NAGAR<br>NO.2   | PRATEEKSHA<br>NGR NO. 3,<br>PANCHSHIL NA-<br>GAR 1 TO 3 , MA-<br>HANAGAR GAS<br>LTD., GRASS PLOT<br>ANIK BUS DEPO<br>PRATEEKSHA NA-<br>GAR DEPO |
|----|--|---|--|--|---|---|
| 7  | GATE NO.4<br>,BHIMWADI, VIJAY<br>NAGAR, BARKAT<br>ALI DARGA ROAD   | S.M.D. ROAD,BPT<br>'GATE NO.4, BAN-<br>GALIPURA,<br>CHANDNI AGAR  | TET,SAINAT<br>H ZOPAD-   | SULEMAN COM-<br>PAUND, AGARKAR-<br>WADI, S.M.D. (ZP)<br>, HIMAT NAGAR                                  | NAGAR,<br>SALT PAN  | BHARTIYA<br>KAMLA NAGAR,<br>HINDUSTAN NA-<br>GAR, SHANTI NA-<br>GAR   |
| 8  | DR. AMBEDKAR<br>ROAD, ADENWALA<br>ROAD, CUSTOM<br>QRTS TO 5 GAR-<br>DEN  | R.A. MASANI RD,<br>MAHAJAN RD, VJTI<br>TO 5 GARDEN  | LADY JA-<br>HANGIR<br>ROAD,<br>V.J.T.I. COM-<br>POUND,<br>KHALSA COL-                              | WADALA ROAD<br>NO'S<br>7,8,9,10,11,14,16<br>+33 LEPROSEY<br>HOSPITAL,<br>WADALA BRIGE<br>LEFT FOOTPATH | CINEMA,KIN GS CIRCLE, NATHLAL PAREKH MARG, DON BOSSCO SCHOOL TO UDCT COL- | BHARMATA ZOPDPATTI, MTNL OFFICE, RASHING OFFICE, SNDT COLLEGE TO CHINDDI CHAWL, RAFI AHAMAD ROAD, TILL WADALA BRIDGE.                           |
| 9  | DR.AMBED-<br>KARRD,FROM<br>DADAR TT TO<br>KHAREGHAT<br>ROAD,JAME<br>JAMSHED ROAD,<br>MANCHERJI JOSHI<br>ROAD,PARSI<br>COLONY             | NO.4,5,6,7, JA-<br>HANGIR VIMA<br>DALAL RD,<br>MANCHERJI JOSHI<br>ROAD,   | MASTER RD,<br>PARSI<br>COLONY<br>RD.NO4,<br>TILAK RD,<br>KATRAK RD,<br>WADALA STN<br>ROAD          | TRAK RD,<br>SEWREE X RD, RD<br>NO37, WADALA<br>VILLAGE, R.A.KID-<br>WAI RD, C.P.W.D.<br>QTRS.          | ROAD,<br>DR. B.A.<br>ROAD,<br>KHAREGHAT<br>ROAD, LADY<br>JAHANGIR<br>ROAD | WADALA STN<br>RD,R.A.KIDWAI<br>RD, PHIRDOSHI<br>RD, KATRAK<br>ROAD, St. Joseph<br>High School,<br>Sitaram Prakash<br>High School                |
| 10 | KATRAK ROAD,<br>TILAK ROAD,<br>B.E.S.T. DADARD-<br>APO, DADAR<br>. T.T, KHO-<br>DAD CIRCLE   | B.E.S.T. WADALA<br>DEPO , SAHKAR<br>NAGAR R.A. KID-<br>WAI RD, RISIHT<br>SIDE   | GAR,<br>KIDWAI   | REYNOLDS<br>CINY,B.P.T.<br>COLONY  | COPM,<br>WESTEN IN-<br>DIA LTD,<br>H.P.C.L.,<br>B.P.T.                    | KRISHNA STEEL<br>R.M.P DOSTI<br>ACRS, LLOYD<br>EST.,VIDYALANKA<br>R COLLEGE,<br>DALAL EST,<br>BARKAT ALI ROAD                                   |
| 11 | C.G.S. COLONY  | C.G.S. SEC. NO 3,   | C.G.S.   | C.G.S. COLONY  | OLD B.P.T.  | NEW B.P.T.  |

|    | SECTOR NO.II, | - /           |            | SEC NO. 6, KANE | COLONY    | COLONY        |
|----|---------------|---------------|------------|-----------------|-----------|---------------|
|    | Kane nagar    | _             | ,          | NAGAR           |           |               |
|    |               |               | KANE NAGAR |                 |           |               |
|    |               |               |            |                 |           |               |
|    | C.G.S. COLONY | C.G.S. COLONY | C.G.S.     | C.G.S. COLONY   | C.G.S.    | C.G.S. COLONY |
| 12 | NO 7          | NO 1          | COLONY NO  | NO 7+ KALPAK    | COLONY NO | NO 7          |
| 12 |               |               | 7          | EST             | 6         |               |
|    |               |               |            |                 |           |               |

#### (D) FLY CONTROL:

Flies are the commonest and most familiar of all insects which in close association with man and occur throughout the year abundantly. Flies should be regarded as a sign of insanitation and their numbers as an index of that insanitation.

The fly Musca domestica found in Mumbai is called as housefly. Its breeding places varies from fresh horse manure, garbage to decaying foods and vegetables. They are prevalent near dwelling houses, restaurants, hospitals, cattle shades, slaughter houses, dumping grounds, markets etc. The span of metamorphosis of fly is variable as per the environmental conditions and nature of breeding grounds.

The flies transmit diseases like typhoid. Diarrhoea, Dysentery, Cholera, Gastro-enteritis, etc. The control of flies can be achieved by using various types of Insecticides in operational methods ranging from residual sprays, space sprays and dusting. However, constant control can be achieved by eliminating their breeding places and by bringing an overall improvement in the environmental sanitation.

Section 4(1) (b) (I) Contd...

#### WEEKLY PROGRAMME OF ANTIFLY OF PCO 'F/N' WARD OCTOBER TO MAY

| LOCALITY<br>( Squad No. 1 )                               | DAY       | LOCALITY<br>( Squad No. 2 )  |
|---|-----------|--|
| Matunga & Dadar railway nalla                             | Monday    | Gandhi Market, Manjrekar Market, Raoli<br>Comp Hospital, Premises.               |
| Nityanand nagar, Shivaji market,<br>Dalit nagar, Bhimwadi | Tuesday   | Sion talav Sion bhaji plot nalla,Chunabhatti station premises, Mankeekar marg.   |
| Wadala bus depo, Dadar depo                               | Wednesday | Pratiksha nagar, Panchashil nagar zopadptti nalla.                               |
| Kalpak nalla, Antop hill.                                 | Thursday  | Lalbahadur Shashtri market, Matunga bhaji plot railway nalla                     |
| Wadala Fire Brigade nalla                                 | Friday    | Pratiksha nagar bus depo Anik agar bus depo                                      |
| Korba Mithagar nalla, premises                            | Saturday  | Transit comp power house nalla, Mono railway nalla, Dalda compound railway nalla |

#### WEEKLY ANTIFLY PROGRAMME OF PCO 'F/N' WARD FROM JUNE TO SEPT.

| LOCALITY<br>( Squad No. 1 )  | DAY       | LOCALITY<br>( Squad No. 2 )   |
|--|-----------|---|
| Madhav wadi, Dastur wadi, Dadar<br>Polic colony, Hindu colony, 1 to 5<br>gulli.              | Monday    | Gandhi Market, Manjrekar Market,<br>Raoli Comp Hospital, Premises.  |
| Nityanand nagar, Gate no. 4 to 5<br>Shivaji market, Bhim wadi.                               | Tuesday   | Sion Chunabhatti bus depo, Sion<br>pumping Sion talav, Dankan kajway<br>road, Ayurvedik hospital, Sadana<br>School.           |
| Dadar bus depo, Wadala bue depo,<br>wadala market, Katrak road.                              | Wednesday | Sion Receive centar, Bhandarvada<br>Agarwada, BEST Officer vasahat,<br>sion & Dalda premises.Antop hill,                      |
| Antop hill, Shaikh Mistri Darga, Rajiv<br>Gandhi nagar, CGS colony sec.<br>no.1.             | Thursday  | Lal Bhahadur Shashtri market,<br>Vachhraj lane, Telang road, BEST Of-<br>fice vasahat, Maheshwari Udyan<br>depo, Phutka tank. |
| Fire Brigade . Antop Hill, Bharni<br>Naka, Sangam nagar, CGS colony<br>sec no.7              | Friday    | Pratiksha nagar bus depo Anik agar<br>bus depo.   |
| Korba Police station, Korba BMC<br>Disp. Barka Ali Naka, Ganesh nagar,<br>Shivshankar nagar. | Saturday  | Transit comp, kokari agar premises  |

Section 4(1) (b) (I) Contd..

#### (E) Rodent and Flea Control:

Rats are a part of man's environment and because of its close association, they are not only hazard to health but also cause great damage to buildings, food and other commodities. Apart from its nuisance value, rat is responsible for diseases like Plague, Rat-bite fever, Salmonellosis (Food poisoning), etc. Mumbai has remained an active port since Historical times and hence is in constant danger of Plague epidemics. During the Plague threat of 1994 in Mumbai, this branch has played a very important role in preventing the probable entry of Plague incidence in Mumbai. The invention of anti-plague vaccine was done at the Municipal Rat Destruction Unit at Haffkine Institute, Parel. Regular sampling of various Rat species for ascertaining the Index of the vector flea and dissection to assess the susceptibility to plague bacilli is carried out.

The common species of rats in Mumbai are:-

- 1) Rattus rattus :- Roof Rat
- 2) Rattus norvergicus:- Sewer Rat
- 3) Rattus wroughtoni :- House Rat
- 4) Bandicota bengalensis :- Field Rat
- 5) Bandicota indica & Bandicota Gegantia :- Field Rat
- 6) Mus musculus :- House Mouse
- 7) Suncus caeruleus :- Comman House shrew
- 8) Suncus murinus :- Shrew

The common methods of rat destruction are Physical and Chemical.

Additionally Night Rat Killing is an unique method of rat control used only in Mumbai.

#### RAT LABOUR BOUNDARY F/N WARD

<u>LABOUR 1</u>:- Naigaon x road to Somayya nalla, CR railway lane to Sahakar nagar, Rafi Ahamad Kidwai road to Mumbai Marathi Granth sangrahalaya marg.

<u>LABOUR 2</u>:- Rafi Ahamad Kidwai road to Somayya Hospital, Dr, Ambedkar road to Antop Hill Church RTO Thane Creek

<u>LABOUR 3</u>:- CGS colony, harbour railway line to Thane Creek, Antop hill Church to Godrej company.

#### (F) Cockroach Control:

De-cockroaching activity is carried out only in City wards i.e. A to G ward. It includes chemical treatment of inspection chambers in selective localities. This activity also has public health significance as cockroach is mechanical carrier of infection. However presently this activity is not carried out by P.C.O. F/N Department.

#### **Powers and Duties of Officers and Employees**

#### **Delegation of power to the Pest control Officer**

Α

| Sr.<br>No | Designation             | Power – Financial   | Under which legislation / rules / order / GRs.  | Remarks |
|-----------|-------------------------|---|---|---------|
| 1.        | Pest Control<br>Officer | Power to sign payment and adjustment vouchers against the previous sanction of the competent authorities to limit of Rs. 1000/- | MMC Act 1888, u/s<br>253, 274(1)(1A),<br>375A, 381, 381A,<br>381B, 483, 488,<br>517(1)(a) |         |

В

|           |                         | В  |   |         |
|-----------|-------------------------|--|---|---------|
| Sr.<br>No | Designation             | Power – Administrative   | Under which legislation / rules / order / GRs.  | Remarks |
| 1.        | Pest Control<br>Officer | <ol> <li>Power to grant casual leaves to subordinate staff and Labour staff accordance with the MSR on application from staff.</li> <li>Powers to grant leaves including maternity and injury leave to the Labour staff in accordance to the MSRs on the subject</li> <li>Power to sign unclaimed wages refund certificates of the staff working under him.</li> <li>To authorize (1) employees to renew subscription to Provident Fund (Rule 16-d of provident fund (2) to grant advance (Rule 24) &amp; (3) to sanction refund of Municipal Contribution in ordinary cases and the recovery in respect of Municipal claims.</li> </ol> | MMC Act 1888, u/s<br>253, 274(1)(1A),<br>375A, 381, 381A,<br>381B, 483, 488,<br>517(1)(a) |         |

C

| Sr.<br>No | Designation | Power – Magisterial | Under which legislation / rules / order / GRs. | Remarks |
|-----------|-------------|---------------------|--|---------|
|           |             | N.A.                |  |         |

D

| Sr.<br>No | Designation | Power – Quasi Judicial | Under which legislation / rules / order / GRs. | Remarks |
|-----------|-------------|------------------------|--|---------|
|           |             | N.A.                   |  |         |

Ε

| Sr.<br>No | Designation | Power – Judicial | Under which legislation / rules / order / GRs. | Remarks |
|-----------|-------------|------------------|--|---------|
|           |             | N.A.             |  |         |

Note I - Financial powers are likely to be revised.
II - Power to operate different activities in the SAP system is defined by Jt. M.C. (Improvement)

Section 4(1) (b) (II) Contd..

Α

| Sr.<br>No. | Designation                      | Duties – Financial | Under<br>which legis-<br>lation /<br>rules / order<br>/ GRs. | Remarks |
|------------|----------------------------------|--------------------|--|---------|
| 1.         | Pest Control Officer             | Nil                |  |         |
| 2.         | Clerk                            | Nil                |  |         |
| 3.         | Supervisory Ju-<br>nior Overseer | Nil                |  |         |
| 4.         | Junior Overseer                  | Nil                |  |         |

| Sr.<br>No | Designation             | Duties – Administrative   | Under which legislation / rules / order / GRs.   | Remarks |
|-----------|-------------------------|---|--|---------|
| 1.        | Pest Control<br>Officer | To formulate the plan of work for the control of insect pests and to organize the work in the ward.   | MMC Act 1888,<br>u/s 253, 274(1)<br>(1A), 375A, 381,<br>381A, 381B,<br>483, 488, 517(1)<br>(a) |         |
|           |                         | 2. To direct and guide the staff under  |  |         |
|           |                         | him in day to day work.   |  |         |
|           |                         | 3. To keep the ward area under constant surveillance to know the sites of mosquito breeding and rat infestation to enable to take control measures. |  |         |
|           |                         | 4. To organize and execute rat control work in the ward according to seasonal variations in the pattern of work.                                    |  |         |
|           |                         | 5.To organize and supervise antifly work; intensifying antifly campaign during monsoon months.  |  |         |
|           |                         | 6.To organize and supervise insecticidal fogging work on the basis of the field inspections.  |  |         |
|           |                         | 7.Monsoon actions, inspections, service of notices, accepting advances and rendering insecticide treatments for control of mosquitoes in            |  |         |
|           |                         | private/commercial premises during monsoon months/during the fair season on the basis of actual inspection.   |  |         |
|           |                         | 8.To attend to disinfestations of premises in case of epidemic spread of diseases like plague, cholera, typhoid, polio, Diarrhea, etc.              |  |         |
|           |                         | 9.To survey and detect malaria vector species of mosquitoes in their larval and adult stages and to take adequate measures for their control.       |  |         |
|           |                         | 10.To organize and execute a focal indoor residual spraying in the locality as per specific orders from the Insecticide Officer.                    |  |         |
|           |                         | 11.Attending ward committee meetings, etc.  |  |         |
|           |                         | 12.To organize and execute indoor residual spraying according to the directive of NAMP.   |  |         |
|           |                         | 13.To participate in the filarial survey as and when required.  |  |         |
|           |                         | 14.To procure and stock pesticides and spraying equipment and to effect   |  |         |

|    | 1     |  |    |  |
|----|-------|--|----|--|
|    |       | control over the use of pesticides.      |    |  |
|    |       | 15.Field observations and supervision    |    |  |
|    |       | of ensuring effective kill of pests with |    |  |
|    |       | optimum dosages of pesticides.           |    |  |
|    |       | 16.Controlling ward stores.              |    |  |
|    |       | 17.To attend to complaints from the      |    |  |
|    |       | public and to direct and instruct the    |    |  |
|    |       | staff for redressing their grievance     |    |  |
|    |       | through the Public redressal system at   |    |  |
|    |       | Civic Facility Centre.                   |    |  |
|    |       | 18.To initiate statutory actions under   |    |  |
|    |       | the provision of B.M.C. Act and to do    |    |  |
|    |       | follow up work (attending courts in the  |    |  |
|    |       | contested matters).                      |    |  |
|    |       | 19.To establish contract with the offi-  |    |  |
|    |       | cers of other Departments and to get     |    |  |
|    |       | the required work done from them for     |    |  |
|    |       | effecting source reduction of various    |    |  |
|    |       | pests.                                   |    |  |
|    |       | 20.To maintain liaison with The Asst.    |    |  |
|    |       | Municipal Commissioner of the ward       |    |  |
|    |       | for day to day functions and perfor-     |    |  |
|    |       | mance.                                   |    |  |
|    |       | 21. To attend to routine office work and |    |  |
|    |       | correspondence.                          |    |  |
|    |       | 22. To check and maintain account,       |    |  |
|    |       | books treatment memo of payment          |    |  |
|    |       | treatments and other registers.          |    |  |
|    |       | 23. To inspect and certify the mosquito  |    |  |
|    |       | proof condition of the newly installed   |    |  |
|    |       | cisterns as per 'P-Form' requirement     |    |  |
|    |       | and maintain proper record.              |    |  |
|    |       | 24. To supervise the working of staff    |    |  |
|    |       | under him and to take disciplinary ac-   |    |  |
|    |       | tion in consultation with zonal A.I.O.,  |    |  |
|    |       | Dy. I.O. and I.O. for effecting proper   |    |  |
|    |       | working.                                 |    |  |
| _  |       | 1.To maintain seniority list of Labour / |    |  |
| 2. | Clerk | Sup. Staff                               |    |  |
|    |       | 2. Issue of office orders, pertaining to |    |  |
|    |       | Promotion / Reversion / Appointment      |    |  |
|    |       | 3. Maintaining leave records of Lab.     |    |  |
|    |       | Staff where SR in in Insecticide Office  |    |  |
|    |       | 4. Preparing monthly pay rolls pf em-    |    |  |
|    |       | ployee working in I.O.'s office          |    |  |
|    |       | 5. Submission of Scholarship record of   |    |  |
|    |       | the employees children every year.       |    |  |
|    |       | 6. Preparing P.F./ Pension claims of     |    |  |
|    |       | the superannuated ? Death cases of       |    |  |
|    |       | employees.                               |    |  |
|    |       | 7. Put up the P.T. case of the Ex. Em-   |    |  |
|    |       | ployee whose death occurred while in     |    |  |
|    | 1     | 11 /                                     | I. |  |

|    |                                     | service.  |  |
|----|-------------------------------------|---|--|
|    |                                     | 8. Preparing Impress bill   |  |
|    |                                     | 9. Insecticide bill.  |  |
|    |                                     | 10. Preparing allocation and bills of the work pertain to Insecticide office.   |  |
|    |                                     | 11. Taking inventory of stock and maintaining stock register  |  |
|    |                                     | 12. Maintaining dead stock register   |  |
|    |                                     | 13. Maintaining Plant & Machinery register  |  |
|    |                                     | 14. Preparing bills for Insecticide treatment   |  |
|    |                                     | 15. Preparing bills market Insecticide treatment  |  |
|    |                                     | 16. Preparing bills BEST B.P.T. treatment   |  |
|    |                                     | 17. Maintaining service record of the employee working under Insecticide department   |  |
|    |                                     | 18. Maintaining leave/records   |  |
|    |                                     | 19. Certification / sanctioning leave   |  |
|    |                                     | 20. Preparing yearly /quarterly report of the superannuated employee of Insecticide department.   |  |
|    |                                     | 21. To observe the M.S.R. while grant of leave in the cases of Extra ordinary injury leave & Cancer and Infection disease.                              |  |
|    |                                     | 22. To make entries of each & every papers received in the office   |  |
|    |                                     | 23. To give the number serially and handed over to concerned authority  |  |
|    |                                     | 24 To maintain watch case register  |  |
|    |                                     | 25. To maintain M.C.L. A/B/C' register  |  |
|    |                                     | 26. preparing the weekly abstract of the receipt & disposal of the papers  27. Maintaining record of S.R. including R.P. F.P. given to the parties date |  |
|    |                                     | month & year wise.  28. Maintaining register of cash received under Right of Information Act 2005   |  |
|    |                                     | 29. To close the number and send the papers outward   |  |
|    |                                     | 30. To maintain postage register  |  |
|    |                                     | 31. To maintain RTI register.   |  |
| 3. | Supervising<br>Junior Over-<br>seer | 1. Muster: To take the muster of entire labour staff of the ward twice a day i.e. in the morning and in the afternoon.                                  | u/s 68, 483,<br>253, 274(1)<br>(1A), 375A, |

| 381,381A,<br>381B, 488   |  |
|--|--|
| 2. <u>Labour arrangement</u> : To arrange daily labour distribution from available staff for the day, after taking into consideration the absenteeism.   |  |
| 3. Stores works:  a). Issue of insecticides and suitable equipments according to their daily program needs twice a day. b). To assist P.C.O. in procurement of supplies of insecticides and equipments in due time. c). To receive different items of consignment of insecticides from the transport contractors. d). To attend Sewree Oil Installation to receive Mosquito Larvicidal Oil. e). To maintain stores ledger in up-to-date manner. f). To issue spray equipment and other |  |
| implements to staff and to receive it back at end of day after due checking. g).To arrange for repairs to equipments and to maintain them in good working condition. h).To maintain Dead Stock Ledger in up-to-date manner.  |  |
| 4. <u>Transport arrangement</u> : To contract with garage, to arrange substitute vehicle whenever needed, ensuring regular vehicular attendance.   |  |
| 5. Office work: a). To supervise and ensure up-to-date maintenance of all registers by J.O.'s. of the ward. b). To arrange attendance of Court cases of the ward.  |  |
| 6.Reports: 1).To get the daily summary reports filled in from the respective J.O. of all sections. 2).To maintain register of malaria cases focal spraying and to prepare periodical reports under N.M.E.P. and to put them up to P.C.O. 3).To prepare monthly performance budget reports of all activities. 4).To gather and consolidate the information and prepare various periodical reports. 5).To supervise the office working of J.O., D.S.I., F.S.I.                           |  |

|    |                      | 6).To organize routine work in absence of P.C.O. of the ward. 7).To assist P.C.O. of the ward as and when required as per his directions and 8).To carry out any other assignments as per direction from P.C.O./A.I.O./Dy. I.O./I.O.  |   |
|----|----------------------|---|---|
| 4. | Junior Over-<br>seer | 1. The J.O. has got an area which is divided into six blocks and a block is inspected daily so that he complete his round of the whole area in one week for ground work   | u/s 253, 274(1)<br>(1A), 375A, 381,<br>381A, 381B,<br>483, 488. |
|    |                      | 2. The section is divided in such a way that the storage tanks on the terraces and lofts of buildings are inspected once in a six weeks. The J.O. puts chalk mark on his date of inspection on the cisterns which should tally with the dates shown in the visit book, field book and crusade book. |   |
|    |                      | 3. The J.O. treats all collections of water in such places as storm water entrances, choked gully traps, pits depressions, foreshore pools, wells and open channel drains which are likely to breed mosquitoes, once every week.  |   |
|    |                      | 4.He samples all Anopheles and Aedes breeding detected and forwards the same to the Laboratory for identification along with all relevant date such as nature of breeding places, etc.  |   |
|    |                      | 5. Whenever to finds a drain line chocked and causing accumulation of sewage or sullage, he makes a reference to the drainage dept. Under intimation to I.O. on the usual printed Proforma.   |   |
|    |                      | 6. He makes out a reference to the Water Inspector of the division concerned whenever he finds any leaking hydrants on the usual printed proforma under intimation to I.O. He also reports the cases of unauthorized water connections to the cisterns whenever detected in this inspection.        |   |
|    |                      | 7. On his inspection the records his findings on (i) N.M.P. cisterns (ii) N.M.P. wells (iii) O.C. drains (iv) Construction plots and Open Masonry tanks, and launches action under section 381. He also starts action under   |   |

|  | section 274, whenever a cistern or                                       |  |
|--|--|--|
|  | premises is found inaccessible.  |  |
|  | 8. He takes instructions from P.C.O. on                                  |  |
|  | the technique and usage of the various                                   |  |
|  | formulations of insecticides, generally                                  |  |
|  | at an appointed time once every week and also as and when required.      |  |
|  | 9. Under instructions from P.C.O. he                                     |  |
|  | attends to complaints and sees what                                      |  |
|  | suitable action is always taken to re-                                   |  |
|  | dress the grievances. After having                                       |  |
|  | done, so he obtains a certificate signed                                 |  |
|  | by the complainant; to that effect in the                                |  |
|  | field book.  |  |
|  | 10. He reports to the P.C.O., Head Of-                                   |  |
|  | fice regarding compliance/non-compli-                                    |  |
|  | ance of notices. He attends court  |  |
|  | cases and prosecutions and proceed                                       |  |
|  | with after conviction actions whenever                                   |  |
|  | the requisition are not complied with                                    |  |
|  | during the first prosecution.  |  |
|  | 11. He inspects ornamental tanks,  |  |
|  | fountains and retained open wells, tries                                 |  |
|  | as many dips as necessary to detect                                      |  |
|  | breeding and stock these situations                                      |  |
|  | with larvivorous fishes Gambusia and                                     |  |
|  | Guppy whenever found necessary.  |  |
|  | 12. During and prior to the monsoons,                                    |  |
|  | he notes down all private premises                                       |  |
|  | where depressions, pits, queries, and                                    |  |
|  | odd containers are observed and starts                                   |  |
|  | action under Section 381. He induces                                     |  |
|  | the parties concerned to deposit the re-                                 |  |
|  | quired amount of money for rendering                                     |  |
|  | insecticide treatment on payment, so                                     |  |
|  | as to arrests & destroy mosquito   |  |
|  | breeding. In such cases where the de-                                    |  |
|  | posits are received in the Head Office,                                  |  |
|  | he renders treatment to the water col-                                   |  |
|  | lections and keeps a record in the                                       |  |
|  | monsoon action treatment register.                                       |  |
|  | 13. He maintains proper record of the                                    |  |
|  | treatment rendered amount of deposit used and puts up refund memo at the |  |
|  | end of monsoon.  |  |
|  | 14. He maintains an account of quan-                                     |  |
|  | tity of insecticides used daily.   |  |
|  | 15. He serves notices, summonses   |  |
|  | and memos received for service from                                      |  |
|  | other wards, and reports compliance                                      |  |
|  | within a reasonable period.  |  |
|  | 16. He Executes warrant with the help                                    |  |
|  | of police.   |  |
|  | •  |  |

|    |                            | 17. He maintains a field book of the work done in the field.   |   |
|----|----------------------------|--|---|
|    |                            | 18. He carries out any other work that he may be called upon to perform by his superiors in connection with his duties.                                      |   |
| 5. | Junior Over-<br>seer (Rat) | To get himself apprised of rodent infestation of various localities  | u/s 253, 274(1)<br>(1A), 375A, 381,<br>381A, 381B,<br>483, 488. |
|    |                            | 2. To prepare program of rodent control work in accordance with the policies and guidelines set by the Asstt. Insecticide Officer.                           |   |
|    |                            | 3. To supervise the working of labourers, Superior Field Workers and Field Workers.  |   |
|    |                            | 4. To keep record of the work done and to submit periodical reports.   |   |
|    |                            | 5. To attend to complaints of rat nuisance and to take suitable action for redressing of grievances.   |   |
|    |                            | 6. To maintain dead stock and rodenticide registers up-to-date.  |   |
|    |                            | 7. To keep control over the consumption of rodenticide.  |   |
|    |                            | 8. To maintain equipment in perfect working order.   |   |
| 6. | Fogging sub-<br>Inspectors | 1. To draw advance program of fog-<br>ging operations so as to cover all the<br>wards during the month, special atten-<br>tion being paid to areas infested. | 488   |
|    |                            | 2. To attend to complaints asking for fogging operations as directed.  |   |
|    |                            | 3. To communicate intimation of fogging, by P.C.O., program to various Councilors concerned.   |   |
|    |                            | 4. To maintain accounts of Insecticides received by him and consumed in fogging operations.  |   |
|    |                            | 5. To supervise the fogging operations and watch for results.  |   |
|    |                            | 6. To undertake fogging inside the premises on payment of schedule fees.   |   |
|    |                            | 7. Whenever any odd services are necessary, F.S.I. is required to arrange for fogging even at night time.  |   |
|    |                            | 8. To prepare varied formulations for fogging.   |   |
|    |                            | 9. To keep a check over his staff and report any irregularities if and when noticed to P.C.O.  |   |

|    |  | 10. To arrange to maintain the fogging equipment and see that they are kept ready in order for the operation any  |     |
|----|--|---|-----|
| 7. | Dis-infesta-<br>tion sub-in-<br>spectors | time.  1. To keep the record of potential fly breeding places such as dustbins, refuse dumps, municipal/private markets slums, and to arrange anti fly spraying according to program and instructions received from the Pest Control Officer. | 488 |
|    |  | 2. To keep daily record of the Insecticide consumed.  |     |
|    |  | 3. To arrange disinfection of premises from where cases of fly borne diseases are reported.   |     |
|    |  | 4. To attend to complaints of insect nuisance received from citizens in his best.   |     |
|    |  | 5. To render Pest Control treatment to private premises under Pest Control Officer's instructions and to prepare and forward bills for signature to Insecticide Officer.  |     |
|    |  | 6. To render Insecticide treatments to places in respect of which deposits have been received and to keep proper record of such treatments.   |     |
|    |  | 7. To carry out decockroaching work by opening inspection chambers and manholes of sewer systems.   |     |
| 8. | Superior<br>Field Worker                 | 1. To supervise the removal of aquatic vegetable from water ponds, low-lying lands, etc.  | 488 |
|    |  | 2. To supervise channelization of Nallahs & water courses to avoid breeding of mosquitoes.  |     |
|    |  | 3. To supervise treatment of mosquitogenic places.  |     |
|    |  | 4. To participate in Filaria Blood Survey as and when arranged (Applicable to Superior Field Workers only).   |     |
|    |  | 5. To keep records of the insecticide consumed, work done, etc.   |     |
|    |  | 6. To attend to any other work connected with mosquito/Filaria control program.   |     |
| 9. | Superior<br>Field Worker<br>(Antifly)    | 1. To supervise treatment of fly infested sites such as Markets, Dumping grounds, Dustbins, Refuse vehicles, Refuse wages, Motor loading spots, etc.  | 488 |

|     |                                  | 1  |     |
|-----|----------------------------------|--|-----|
|     |                                  | 2. To maintain records of work done and insecticide consumed.                |     |
|     |                                  | 3. To attend to any other work connected with anti-fly measures.             |     |
|     | Superior                         |  |     |
| 10. | Field Worker<br>(Rodent Control) | 1. To supervise & setting of 30 nos. of Rat traps /Labour.                   | 488 |
|     |                                  | 2. To supervise checking of 'set rat traps'                                  |     |
|     |                                  | 3. To supervise collection of Rats from                                      |     |
|     |                                  | set rat traps and their disposal.  |     |
|     |                                  | 4. To supervise poison baiting accord-                                       |     |
|     |                                  | ing to direction given by the supervisors.                                   |     |
|     |                                  | 5. To maintain records of equipments,  |     |
|     |                                  | pesticides, rodenticides and field operations.                               |     |
|     |                                  | 6. To attend to any other work connec-                                       |     |
|     |                                  | tion with the Rodent Control Program.  |     |
| 11. | Rat Labour-<br>ers               | 1. Setting of 30 number of Rat traps daily.                                  | 488 |
|     |                                  | 2. To guide the aggrieved citizens   |     |
|     |                                  | about domestic setting of rat traps.   |     |
|     |                                  | 3. Checking of set Rat Traps.  |     |
|     |                                  | 4. Collection of Rats from set Rat   |     |
|     |                                  | Traps.   |     |
|     |                                  | 5. Poison baiting of 200 rat burrows,  |     |
|     |                                  | according to direction given by superi-                                      |     |
|     |                                  | ors.   |     |
|     |                                  | 6. Any other work connected with the   |     |
|     |                                  | rodent control program.  |     |
|     |                                  | 7. To carry out mass trapping and  |     |
|     |                                  | complaint trapping as per need of situation.                                 |     |
|     |                                  | 8. To collect trapped live rats and kill those by immersing in water at ward |     |
|     |                                  | store.   |     |
|     |                                  | 9. To carry dead/live rats at Haffkine                                       |     |
|     |                                  | Institute at M.R.D.E. Parel.   |     |
|     |                                  | 1. Clubbing and killing of rats during                                       |     |
| 12. | Night Rat                        | night hours with the help of club and  | 488 |
| 12. | Killers (NRK)                    | torch by moving in areas of high out-  | 700 |
|     |                                  | door rat infestation.  |     |
|     |                                  | 2. Club and kill 30 numbers of speci-  |     |
|     |                                  | fied outdoor species of rodents daily.                                       |     |
|     |                                  | 3.To produce 30 number of freshly  |     |
|     |                                  | clubbed and killed rats at the mustering                                     |     |
|     |                                  | chowky of Pest Control Officer in the  |     |
|     |                                  | appointed ward.  4.To compensate the shortfall if any                        |     |
|     |                                  | within 3 working days.   |     |
|     |                                  | within 5 working days.   |     |

|     |           | 5.To carryout night rat killing operation as per the operations of Superiors in the appointed area. |     |
|-----|-----------|---|-----|
|     |           | 6.To demonstrate night rat killing meth-  |     |
|     |           | ods to new recruits or trainees as re-  |     |
|     |           | quired and Press Media if official per-   |     |
|     |           | mission is obtained.  |     |
|     |           | 1. To assist the senior officers J.O's,   |     |
|     |           | DSI's etc. for detection of mosquito lar-   |     |
|     |           | vae from suspected breeding places  |     |
| 13. | Malaria   | such as water collection in ditches, cis-   | 488 |
|     | Labourers | terns, ponds, wells, fountains etc., and  |     |
|     |           | do the work as per there order from   |     |
|     |           | time to time.   |     |
|     |           | 2. As per senior officers J.O.'s or DSI's   |     |
|     |           | instructions to make the arrangement  |     |
|     |           | of separate ladder (which is kept some  |     |
|     |           | where there) where permanent iron   |     |
|     |           | ladder is not available for the inspec-   |     |
|     |           | tion of cisterns, cesspool manhole etc.   |     |
|     |           | 3. To carry the bucket & the kit bag  |     |
|     |           | containing pump, essential materials &  |     |
|     |           | Insecticide solutions all the time while  |     |
|     |           | accompanying the senior officers,   |     |
|     |           | J.O.'s or DSI's.  4. To properly spray the Insecticide so-  |     |
|     |           | lutions on permanent or suspected   |     |
|     |           | mosquito & fly breeding places as in-   |     |
|     |           | structed by the superiors.  |     |
|     |           | 5.To apply necessary Insecticide treat-   |     |
|     |           | ment (if required) by opening the lids of   |     |
|     |           | manhole, cesspool or septic tank for  |     |
|     |           | the detection of the breeding places of   |     |
|     |           | mosquitoes and flies and there preven-  |     |
|     |           | tion.   |     |
|     |           | 6. Keeping clean the drains & nearby  |     |
|     |           | areas by uprooting the bushes in the  |     |
|     |           | vicinity because these drains and   |     |
|     |           | nearby dirty areas may be the sus-  |     |
|     |           | pected breeding places for mosqui-  |     |
|     |           | toes, flies etc.  |     |
|     |           | 7. To render Insecticide treatment in   |     |
|     |           | drains with the help of material avail-   |     |
|     |           | able for destroying the breeding places of mosquitoes etc. and stopping the re-                     |     |
|     |           | currence of the same. To fill-up the  |     |
|     |           | ditches in the drains with earth to avoid   |     |
|     |           | the clogging of water and to maintain   |     |
|     |           | continuous flow of the drainage water.  |     |
|     |           | Canalizations / creation of Nallas wher-  |     |
|     |           | ever required.  |     |
|     |           | 8. To render effective Insecticide  |     |
|     |           | spraying treatment using stirrup pump,  |     |
|     |           | · · · · · · · · · · · · · · · · · ·   |     |

|  | power sprayer, knapsack sprayer and syringes at the existing or suspected breeding places of mosquitoes & flies. |  |
|--|--|--|
|  | This can be done either alone or some-   |  |
|  | one's assistance if possible.  |  |
|  | 9. To spray the MLO on the stagnant  |  |
|  | water surfaces, if required, with the  |  |
|  | help of the bucket, mop, cotton ball etc.  |  |
|  | 10. To prepare any Insecticide solution  |  |
|  | in the office or in the section & to bring   |  |
|  | the water for the preparation of the   |  |
|  | same & to do the insecticide spraying  |  |
|  | as per the orders of the superiors.  |  |
|  | 11. To load & unload materials & other   |  |
|  | things required in the day to day work   |  |
|  | provided from one ward to other ward   |  |
|  | and vice versa as per the orders.  |  |
|  | 12. To carry out any preventive mea-   |  |
|  | sure or work assigned in the MCGM  |  |
|  | limits for the destruction or control of   |  |
|  | mosquitoes or other insects.   |  |

С

| Sr.<br>No. | Designation | _    | Under which legislation / rules / order / GRs | Remarks |
|------------|-------------|------|---|---------|
|            |             | N.A. |   |         |

D

| Sr.<br>No. | Designation | Duties - Quasi Judicial | Under which legislation / rules / order / GRs | Remarks |
|------------|-------------|-------------------------|---|---------|
|            |             | N.A.                    |   |         |

Ε

| Sr.<br>No. | Designation | Duties – Judicial | Under which legislation / rules / order / GRs | Remarks |
|------------|-------------|-------------------|---|---------|
|            |             | N.A.              |   |         |

#### **Section 4(1) (b) (III)**

#### PROCEDURE FOLLOWED IN DECISION MAKING PROCESS

- 1. What is the procedure followed to take a decision for various matters? (Reference to secretarial, manual, and rule of business manual, and the other rules / regulations etc. can be made )
- Procedure is followed as per delegation of power to responsible officer with a reference to the matter and guidelines, various circulars, Corporation Resolutions, Bombay Municipal Corporation (Service Regulations 1989) & BMC Act 1888 are referred for taking decision.
- 2. What are the documented procedures / laid down procedure / defined criteria / rules to arrive at particular decision for important matters? What are different level through which a decision process moves ?
- As per BMC (Service) Regulations 1989 & BMC Act 1888
- 3. What are the arrangement to communicate the decision to public?
- If related to public, communicated by Postal Agency.
- 4. Who are the officers at various levels whose opinions are sought for the process of decision making?
- Head of the department.
- 5. Who is the final authority that rests the decision?
- Municipal Commissioner / Standing Committee / Corporation depending Upon the matter.

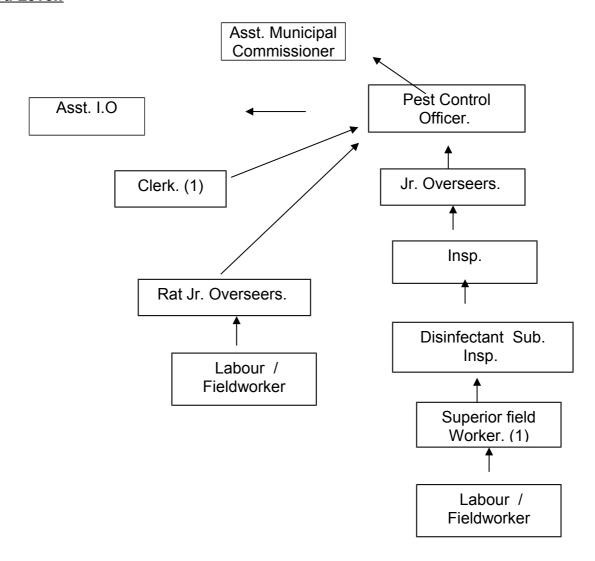
| Sr.<br>no | Activity  | Steps In-<br>volved   | Time Limit  | Authority role and responsibility of the employee/ officer in connection with each activity. (mention designation) | Remarks |
|-----------|---|---|---|--|---------|
|           | Vector<br>Control &<br>Granting<br>NOC's and<br>Permission<br>for all wa-<br>ter bodies | Scrutiny of<br>Application,<br>Site Report,<br>Proposal,<br>Approval. | Fifteen days for all applications from the date of submission of valid application along with required documents. |  |         |

Section 4(1) (b) (III) Contd..

The Procedure followed in the decision making process including channels of supervision and accountability.

Process for proposal and channel of supervision

#### Ward Level:



#### **Section 4(1) (b) (iv)**

#### NORMS SET BY IT FOR THE DISCHARGE OF ITS FUNCTIONS.

| Sr.<br>No | Designation             | Activity                                | Units to<br>be cov-<br>ered | Financial<br>Targets in<br>Rs.  | Time Limit  | Remarks |
|-----------|-------------------------|---|-----------------------------|---|---|---------|
| 1.        | Pest Control<br>Officer | As mentioned in Section 4 (1) (b) (iii) |                             | There are no financial targets set for this department. As mentioned earlier the work is carried out on day to day basis. | Time limit<br>for each<br>activity is<br>as men-<br>tioned in<br>Section 4<br>(1) (b) (iii) |         |
| 2.        | Supervising J.O.        |   |                             | NA  |   |         |
| 3.        | J.O. (Vector<br>Control |   |                             | NA  |   |         |
| 4.        | J.O. (Rat)              |   |                             | NA  |   |         |
| 5.        | F.S.I.                  |   |                             | NA  |   |         |
| 6.        | D.S.I.                  |   |                             | NA  |   |         |
| 7.        | S.F.W.                  |   |                             | NA  |   |         |

#### **Section 4(1) (b) (v)**

#### Rules, Regulations, Instructions, Manual and Records, for discharging functions.

| Sr.<br>No. | Subject   | G.R./Circular/Office order.<br>Rule no. notification etc.<br>date. | Remarks if any |
|------------|-----------|--|----------------|
| 1.         | Circulars | Various Circular issued time to                                    |                |
|            |           | time.  |                |

BMC Act Indian Insecticide Act 1968 Indian Epidemic Act WHOPES NVBDCP and TAC

#### **Section 4(1) (b) (vi)**

## A statement of the categories of the documents that are held by it or under its control.

Statement of Categories of documents held in the office of Pest Control Officer, F/North ward.

| Sr.<br>no. | Subject  | Type of<br>Document<br>file or reg-<br>ister | File no.<br>or Reg-<br>ister no. | Particulars  | Proposed Periodicity of preservation |
|------------|--|--|----------------------------------|--|--------------------------------------|
| 1.         | Insecticide Register   |  |                                  | Details of Insecticide received by department            | 1 Year                               |
| 2.         | Dead Stock Register  |  |                                  | Details of Dead<br>Stock received<br>by department       | Permanent                            |
| 3.         | Packing Material<br>Register   |  |                                  | Details of Material received by department               | Permanent                            |
| 4.         | Machinery Register   |  |                                  | Details of Ma-<br>chinery received<br>by department      | Permanent                            |
| 5.         | Notice 'A' Regis-<br>ter   |  |                                  | Details of A form<br>Notices issued<br>by department     | 1 Year                               |
| 6.         | Notice 'B' Register  |  |                                  | Details of B form<br>Notices issued<br>by department     | 1 Year                               |
| 7.         | Complaint Register   |  |                                  | Details of Complaint received by department              | 1 Year                               |
| 8.         | Mosquito Breed- ing Register Anopheles Breed- ing Register Aedes Breeding Register Culex Breeding Register |  |                                  | Details of Mosquito Breeding detected by Staff           | 1 Year                               |
| 9.         | Well Register  |  |                                  | Details of all types of Wells in the ward                | Permanent                            |
| 10.        | Tube Well Regis-<br>ter  |  |                                  | Details of all<br>Tube Wells in<br>the ward              | Permanent                            |
| 11.        | Court Register<br>Summons Regis-<br>ter(Optional)<br>Warrant<br>Register(Optional)                         |  |                                  | Details of all<br>types of Court<br>Cases in the<br>Ward | Permanent                            |

|     | Conviction Regis-       |                  |                |
|-----|-------------------------|------------------|----------------|
|     | ter(Optional)           |                  |                |
| 12. | Malaria Positive        | Details of IRS   | 1 Year         |
|     | Case Register           |                  |                |
|     | Space Sray Reg-         |                  |                |
|     | ister                   |                  |                |
|     | Residual Spray          |                  |                |
|     | Register                |                  |                |
|     | Crusade Register        |                  |                |
| 13. | Cistern Certifica-      | Details of num-  | Permanent      |
|     | tion Register A &       | bers of cisterns |                |
|     | В                       | in the ward      |                |
|     | Cistern Noc Reg-        |                  |                |
|     | ister                   |                  |                |
| 14. | Vechicle Atten-         |                  | 1 Year         |
|     | dance Register          |                  |                |
| 15. | Reference To            |                  | 1 Year         |
| 10  | A.E./C.O.               |                  | D              |
| 16. | Bill Cum Receipt        |                  | Permanent      |
| 4-  | Book                    |                  | 4.37           |
| 17. | Aqua Privy Treat-       |                  | 1 Year         |
| 40  | ment Register           |                  | 4.37           |
| 18. | Antifly Work            |                  | 1 Year         |
| 10  | Register                |                  | 4.27           |
| 19. | Decockroaching          |                  | 1 Year         |
|     | Register                |                  | ļ              |
| 20. | FSI's Fuel Regis-       |                  | Permanent      |
| 04  | ter                     |                  | 4 \/2 ==       |
| 21. | Space Spray             |                  | 1 Year         |
| 22  | Register                |                  | 1 Voor         |
| 22. | Daily Rat Collec-       |                  | 1 Year         |
| 22  | tion Register           |                  | 1 Year         |
| 23. | Rat Complaint           |                  | i feai         |
| 24  | Register Rodent Control |                  | 1 Voor         |
| 24. |                         |                  | 1 Year         |
| 25. | Activity Register       |                  | 1 Year         |
| 20. | Treatment Regis-<br>ter |                  | I I Edi        |
| 26. | Visit Book Cum          |                  | 1 Year         |
| 20. | Issue Register          |                  | I I Edi        |
| 27. | Building Con-           |                  | 1 Year         |
| 21. | struction Register      |                  | I I Cal        |
| 28. | Watch Case Reg-         |                  | 1 Year         |
| 20. | ister                   |                  | i i cai        |
| 29. | Swimming Pool           |                  | Permanent      |
| 29. | Register(Optional)      |                  | i Gillialiciil |
| 30. | Cooling Tower           |                  | Permanent      |
| 30. | Register(Optional)      |                  | i Cimanelli    |
| 31. | Bill Book Register      |                  | 1 Year         |
| 32. | Dumping Register        |                  | 1 Year         |
| ٥٤. | (Optional)              |                  | i i cai        |
| 33. | I.O.D Register          |                  | 1 Year         |
|     | 1.0.D Negistei          |                  | I I Cal        |

| ter(Optional)     35.  |     |                                       |              |
|--|-----|---------------------------------------|--------------|
| 35.         Aedes Survey Register         1 Year           36.         Dengue Cases Register         1 Year           37.         Leptospirosis Case Register         1 Year           38.         Fogging Activity Register         1 Year           39.         Biological Control Activity Register         Permanent           40.         Fountain Register         Permanent           41.         Muster         Permanent           42.         Inward Register         Permanent           43.         Outward Register         Permanent           44.         Order Book Register         Permanent           45.         Staff Address Register         Permanent           46.         Impress Account Book         Permanent           47.         Postage Register         1 Year           48.         Stationary Register         1 Year           49.         Clothing Register         1 Year           50.         Unpaid Claim Register         2 Year           51.         L.T.A Register         Permanent           52.         Audit Note Register         Permanent           53.         P.F. Advance Register Permanent         Permanent Permanent           54.         Pension Claim Regis   | 34. | Workshop Regis-<br>ter(Ontional)      | 1 Year       |
| Register   | 25  |                                       | 1 Voor       |
| Register   |     | Register                              | i teal       |
| 37. Leptospirosis Case Register Case Register  38. Fogging Activity Register  39. Biological Control Activity Register  40. Fountain Register  41. Muster Permanent 42. Inward Register 43. Outward Register 44. Order Book Register 45. Staff Address Register  46. Impress Account Book 47. Postage Register 48. Stationary Register 49. Clothing Register 49. Clothing Register 50. Unpaid Claim Register 51. L.T.A Register 52. Audit Note Register 53. P.F. Advance Register 54. Pension Claim Register 55. Electricity Telephone Charges Register 56. Income Tax Register 57. Staff Scholarship Register 58. O. T Register 59. Bill Register 59. Bill Register 50. Un Register 51. L.T.A Register 52. Audit Note Register 53. P.F. Advance Register 54. Pension Claim Register 55. Electricity Telephone Charges Register 56. Income Tax Register 57. Staff Scholarship Register 58. O. T Register 59. Bill Register 60. Earned Leave And Cl Register. 61. Work Sheet Register 62. CFC Challan File 63. Task file 64. Complaint file 64. Complaint file  | 36. |                                       | 1 Year       |
| 38.         Fogging Activity Register         1 Year           39.         Biological Control Activity Register         Permanent           40.         Fountain Register         Permanent           41.         Muster         Permanent           42.         Inward Register         Permanent           43.         Outward Register         Permanent           44.         Order Book Register         Permanent           45.         Staff Address Register         Permanent           46.         Impress Account Book         Permanent           47.         Postage Register         1 Year           48.         Stationary Register         1 Year           49.         Clothing Register         1 Year           50.         Unpaid Claim Register         2 Year           62.         Audit Note Register         Permanent           51.         L.T.A Register         Permanent           52.         Audit Note Register         2 Year           53.         P.F Advance Register         2 Year           54.         Pension Claim Register         1 Year           55.         Electricity Telephone Charges Register (Optional)         1 Year           56.         Income Tax Register <td>37.</td> <td>Leptospirosis</td> <td>1 Year</td>  | 37. | Leptospirosis                         | 1 Year       |
| 39. Biological Control Activity Register 40. Fountain Register 41. Muster 41. Muster 42. Inward Register 43. Outward Register 44. Order Book Register 44. Order Book Register 45. Staff Address Register 46. Impress Account Book 47. Postage Register 48. Stationary Register 49. Clothing Register 50. Unpaid Claim Register 51. L.T.A Register 52. Audit Note Register 53. P.F Advance Register 54. Pension Claim Register 55. Electricity Telephone Charges Register 56. Income Tax Register 57. Staff Scholarship Register 58. O. T Register 59. Bill Register 50. In Register 51. Income Tax Register 52. Audit Note Register 53. P.F Register 54. Pension Claim Register 55. Electricity Telephone Charges Register Permanent 56. Income Tax Register 57. Staff Scholarship Register 58. O. T Register 59. Bill Register 59. Bill Register 50. Urok Sheet Register 50. Urok Sheet Register 51. Vork Sheet Register 52. Audit Note Register 53. Tax Register 54. Pension Claim Register 55. Electricity Telephone Charges Register Permanent Fermanent Ferma | 38. | Fogging Activity                      | 1 Year       |
| 40.         Fountain Register         Permanent           41.         Muster         Permanent           42.         Inward Register         Permanent           43.         Outward Register         Permanent           44.         Order Book Register         Permanent           45.         Staff Address Register         Permanent           46.         Impress Account Book         1 Year           47.         Postage Register         1 Year           48.         Stationary Register         1 Year           49.         Clothing Register         1 Year           50.         Unpaid Claim Register         2 Year           51.         L.T.A Register         Permanent           52.         Audit Note Register         Permanent           53.         P.F. Advance Register         2 Year           54.         Pension Claim Register         Permanent           54.         Pension Claim Register         1 Year           55.         Electricity Telephone Charges Register(Optional)         1 Year           56.         Income Tax Register         1 Year           57.         Staff Scholarship Register         1 Year           58.         O. T Register         1 Year<  | 39. | Biological Control                    | Permanent    |
| 41.         Muster         Permanent           42.         Inward Register         Permanent           43.         Outward Register         Permanent           44.         Order Book Register         Permanent           45.         Staff Address Register         Permanent           46.         Impress Account Book         1 Year           47.         Postage Register         1 Year           48.         Stationary Register         1 Year           49.         Clothing Register         1 Year           50.         Unpaid Claim Register         2 Year           51.         L.T.A Register         Permanent           52.         Audit Note Register         Permanent           53.         P.F Advance Register         2 Year           54.         Pension Claim Register         Permanent           55.         Electricity Telephone Charges Register(Optional)         1 Year           56.         Income Tax Register         1 Year           57.         Staff Scholarship Register         1 Year           58.         O. T Register         1 Year           59.         Bill Register         1 Year           60.         Earned Leave And CI Register.         Permanen  | 40  |                                       | Permanent    |
| 42. Inward Register 43. Outward Register 44. Order Book Register 45. Staff Address Register 46. Impress Account Book 47. Postage Register 48. Stationary Register 49. Clothing Register 50. Unpaid Claim Register 51. L.T.A Register 52. Audit Note Register 53. P.F. Advance Register 54. Pension Claim Register 55. Electricity Telephone Charges Register 56. Income Tax Register 57. Staff Scholarship Register 58. O. T Register 59. Bill Register 59. Bill Register 50. T Year 50. Income Tax Register 51. I.T.A Register 52. Audit Note Register 53. P.F. Advance Register 54. Pension Claim Register 55. Electricity Telephone Charges Register(Optional) 56. Income Tax Register 57. Staff Scholarship Register 58. O. T Register 59. Bill Register 60. Earned Leave And CI Register. 61. Work Sheet Register 62. CFC Challan File 63. Task file 64. Complaint file   |     |                                       |              |
| 43. Outward Register 44. Order Book Register 45. Staff Address Register 46. Impress Account Book 47. Postage Register 48. Stationary Register 49. Clothing Register 50. Unpaid Claim Register 51. L.T.A Register 52. Audit Note Register 53. P.F Advance Register 54. Pension Claim Register 55. Electricity Telephone Charges Register 56. Income Tax Register 57. Staff Scholarship Register 58. O. T Register 59. Bill Register 50. T Year 59. Bill Register 60. Earned Leave And CI Register. 61. Work Sheet Register 62. CFC Challan File 63. Task file 64. Complaint file  |     |                                       |              |
| 44. Order Book Register  45. Staff Address Register  46. Impress Account Book  47. Postage Register  48. Stationary Register  49. Clothing Register  50. Unpaid Claim Register  51. L.T.A Register  52. Audit Note Register  53. P.F. Advance Register  54. Pension Claim Register  55. Electricity Tele-phone Charges Register(Optional)  56. Income Tax Register  57. Staff Scholarship Register  58. O. T Register  59. Bill Register  60. Earned Leave And Cl Register.  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file  |     |                                       |              |
| ister  |     | · · · · · · · · · · · · · · · · · · · |              |
| Register       1 Year       1 Year   |     | ister                                 |              |
| 46. Impress Account Book  47. Postage Register  48. Stationary Register  49. Clothing Register  50. Unpaid Claim Register  51. L.T.A Register  52. Audit Note Register  53. P.F Advance Register  54. Pension Claim Register  55. Electricity Telephone Charges Register(Optional)  56. Income Tax Register  57. Staff Scholarship Register  58. O. T Register  59. Bill Register  60. Earned Leave And CI Register  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file  | 45. |                                       | Permanent    |
| Book   |     |                                       |              |
| 48. Stationary Register  49. Clothing Register  50. Unpaid Claim Register  51. L.T.A Register  52. Audit Note Register  53. P.F. Advance Register  54. Pension Claim Register  55. Electricity Telephone Charges Register(Optional)  56. Income Tax Register  57. Staff Scholarship Register  58. O. T Register  59. Bill Register  60. Earned Leave And Cl Register  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file   | 46. |                                       | 1 Year       |
| 48. Stationary Register  49. Clothing Register  50. Unpaid Claim Register  51. L.T.A Register  52. Audit Note Register  53. P.F. Advance Register  54. Pension Claim Register  55. Electricity Telephone Charges Register(Optional)  56. Income Tax Register  57. Staff Scholarship Register  58. O. T Register  59. Bill Register  60. Earned Leave And Cl Register  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file   | 47. | Postage Register                      | 1 Year       |
| ter         49. Clothing Register         1 Year           50. Unpaid Claim Register         2 Year           51. L.T.A Register         Permanent           52. Audit Note Register         Permanent           53. P.F. Advance Register         2 Year           54. Pension Claim Register         Permanent           55. Electricity Tele-phone Charges Register(Optional)         1 Year           56. Income Tax Register         1 Year           57. Staff Scholarship Register         1 Year           58. O. T Register         1 Year           59. Bill Register         1 Year           60. Earned Leave And CI Register.         Permanent           61. Work Sheet Register         1 Year           62. CFC Challan File         1 Year           63. Task file         1 Year           64. Complaint file         1 Year   |     |                                       | 1 Year       |
| 49.         Clothing Register         1 Year           50.         Unpaid Claim Register         2 Year           51.         L.T.A Register         Permanent           52.         Audit Note Register         Permanent           53.         P.F Advance Register         2 Year           54.         Pension Claim Register         Permanent           55.         Electricity Tele-phone Charges Register(Optional)         1 Year           56.         Income Tax Register         1 Year           57.         Staff Scholarship Register         1 Year           58.         O. T Register         1 Year           59.         Bill Register         1 Year           60.         Earned Leave And CI Register.         Permanent           61.         Work Sheet Register         1 Year           62.         CFC Challan File         1 Year           63.         Task file         1 Year           64.         Complaint file         1 Year  |     |                                       |              |
| 50.Unpaid Claim<br>Register2 Year51.L.T.A RegisterPermanent52.Audit Note RegisterPermanent53.P.F Advance<br>Register2 Year54.Pension Claim<br>RegisterPermanent55.Electricity Tele-<br>  | 49. |                                       | 1 Year       |
| 51.L.T.A RegisterPermanent52.Audit Note RegisterPermanent53.P.F Advance<br>Register2 Year54.Pension Claim<br>RegisterPermanent55.Electricity Telephone Charges<br>Register(Optional)1 Year56.Income Tax Register1 Year57.Staff Scholarship<br>Register1 Year58.O. T Register1 Year59.Bill Register1 Year60.Earned Leave<br>And CI Register.Permanent61.Work Sheet Register1 Year62.CFC Challan File1 Year63.Task file1 Year64.Complaint file1 Year   |     | Unpaid Claim                          |              |
| 52.Audit Note RegisterPermanent53.P.F Advance<br>Register2 Year54.Pension Claim<br>RegisterPermanent55.Electricity Tele-<br>phone Charges<br>Register(Optional)1 Year56.Income Tax Register1 Year57.Staff Scholarship<br>Register1 Year58.O. T Register1 Year59.Bill Register1 Year60.Earned Leave<br>And CI Register.Permanent61.Work Sheet Register1 Year62.CFC Challan File1 Year63.Task file1 Year64.Complaint file1 Year  |     |                                       | <del> </del> |
| ter  53. P.F Advance Register  54. Pension Claim Register  55. Electricity Tele- phone Charges Register(Optional)  56. Income Tax Register  57. Staff Scholarship Register  58. O. T Register  59. Bill Register  60. Earned Leave And Cl Register.  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file  2 Year  2 Year  2 Year  1 Year  |     |                                       |              |
| Register  54. Pension Claim Register  55. Electricity Tele- phone Charges Register(Optional)  56. Income Tax Register  57. Staff Scholarship Register  58. O. T Register  59. Bill Register  60. Earned Leave And Cl Register.  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file  Permanent  Permanent  1 Year   |     | ter                                   |              |
| 54.Pension Claim<br>RegisterPermanent55.Electricity Tele-<br>phone Charges<br>Register(Optional)1 Year56.Income Tax Register1 Year57.Staff Scholarship<br>Register1 Year58.O. T Register1 Year59.Bill Register1 Year60.Earned Leave<br>And CI Register.Permanent61.Work Sheet Register1 Year62.CFC Challan File1 Year63.Task file1 Year64.Complaint file1 Year   | 53. |                                       | 2 Year       |
| 55. Electricity Tele-phone Charges Register(Optional)  56. Income Tax Register  57. Staff Scholarship Register  58. O. T Register  59. Bill Register  60. Earned Leave And CI Register.  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file  1 Year  | 54. | Pension Claim                         | Permanent    |
| 56.Income Tax Register1 Year57.Staff Scholarship Register1 Year58.O. T Register1 Year59.Bill Register1 Year60.Earned Leave And CI Register.Permanent61.Work Sheet Register1 Year62.CFC Challan File1 Year63.Task file1 Year64.Complaint file1 Year   | 55. | Electricity Tele-<br>phone Charges    | 1 Year       |
| 57.Staff Scholarship<br>Register1 Year58.O. T Register1 Year59.Bill Register1 Year60.Earned Leave<br>And Cl Register.Permanent61.Work Sheet Register1 Year62.CFC Challan File1 Year63.Task file1 Year64.Complaint file1 Year   | 56. | Income Tax Reg-                       | 1 Year       |
| 58.O. T Register1 Year59.Bill Register1 Year60.Earned Leave<br>And Cl Register.Permanent61.Work Sheet Register1 Year62.CFC Challan File1 Year63.Task file1 Year64.Complaint file1 Year   | 57. | Staff Scholarship                     | 1 Year       |
| 59.Bill Register1 Year60.Earned Leave<br>And Cl Register.Permanent61.Work Sheet Register1 Year62.CFC Challan File1 Year63.Task file1 Year64.Complaint file1 Year   | 58  |                                       | 1 Voor       |
| 60. Earned Leave And Cl Register. 61. Work Sheet Register 62. CFC Challan File 63. Task file 64. Complaint file  Permanent 1 Year 1 Year 1 Year 1 Year   |     | -                                     |              |
| And Cl Register.  61. Work Sheet Register  62. CFC Challan File  63. Task file  64. Complaint file  1 Year  1 Year  1 Year   |     |                                       |              |
| ister  62. CFC Challan File  63. Task file  64. Complaint file  1 Year  1 Year  1 Year   |     | And Cl Register.                      |              |
| 62. CFC Challan File 1 Year 63. Task file 1 Year 64. Complaint file 1 Year   | 61. |                                       | 1 Year       |
| 63. Task file 1 Year 64. Complaint file 1 Year   | 62. |                                       | 1 Year       |
| 64. Complaint file 1 Year  |     |                                       |              |
|  |     |                                       |              |
|  | 65. | Important com-                        | 1 Year       |

|     | plaint file                            |           |
|-----|--|-----------|
| 66. | Important report file                  | 1 Year    |
| 67. | Office copy file                       | Permanent |
| 68. | Monthly report file                    | 1 Year    |
| 69. | Yearly report file                     | 1 Year    |
| 70. | Action papers file                     | 1 Year    |
| 71. | Well / tube well papers file           | Permanent |
| 72. | I.O.D papers file                      | 1 Year    |
| 73. | Well reports file                      | Permanent |
| 74. | Municipal proper-<br>ties reports file | Permanent |
| 75. | Govt. properties reports file          | Permanent |
| 76. | Circular file                          | Permanent |
| 77. | Imp circular file                      | Permanent |
| 78. | Minutes file                           | Permanent |
| 79. | Dengue cases file                      | 1 Year    |
| 80. | Leptospirosis case file                | 1 Year    |
| 81. | Fogging machine repair file(OP-TIONAL) | 1 Year    |
| 82. | Fountain paper file                    | Permanent |
| 83. | Crusade data file                      | Permanent |

#### Section 4(1) (b) (vii)

THE PARTICULARS OF ANY ARRANGEMENT THAT EXISTS FOR CONSULTATION WITH OR REPRESENTATION BY THE MEMBERS OF THE PUBLIC IN RELATION TO THE FORMULATION OF ITS POLICY OR ADMINISTRATION THEREOF

#### Formulation of Policy

| Sr.<br>No. | Subject / Topic  | Is it mandatory to<br>ensure public<br>participation<br>(Yes/No) | Arrangement for seeking public participation.  |
|------------|--|--|--|
|            | The policy decisions on various important subjects / Topics are taken by Higher authorities of Corporation | Yes  | Corporation     Standing Committee     Public Health     Committee     Law & revenue Committee     Public Health     Committee     S.Prabhag Committee |

#### Implementation of Policy

| Sr.<br>No. | Subject / Topic   | Is it mandatory to<br>ensure public<br>participation<br>(Yes/No) | Arrangement for seeking public participation.  |
|------------|---|--|--|
|            | Implementation is carried out after getting sanction of the competent authorities | Yes  | <ol> <li>Corporation</li> <li>Standing Committee</li> <li>Public Health         Committee</li> <li>Law &amp; revenue Committee</li> <li>Prabhag Committee</li> </ol> |

#### Section 4(1) (b) (viii)

### A STATEMENT OF BOARDS, COUNCIL, COMMITTEES AND OTHER BODIES CONSTITUTED AS ITS PART.

#### **Types of Committees/Boards**

- 1. Grievance Committees
- 2. Promotion Committees
- 3. Committees formed for granting continuation to the employees beyond age of 55 years.
- 4. Municipal Medical Staff Selection Board

#### **Composition of Committee**

#### **Grievance Committees (for Staff)**

- 1. Head of the Department Executive Health Officer
- 2. Concerned Deputy Executive Health Officer/Assistant Health Officer
- 3. Joint Ch. P.O. (Health)
- Labour Officer
- 5. Administrative Officer / Officer Supdt.
- 6. Representatives of the concerned units.

#### **Promotion Committees ( For the posts - Insecticide Officer to Junior Overseer)**

- 1. Executive Health Officer (Health)
- 2. Executive Health Officer
- 3. Ch. Personal Officer
- 4. Joint Ch. P.O.( B.C. Cell)

#### **Promotion Committees (For the posts – Other than superior staff)**

- 1. Executive Health Officer (Health)
- 2. Executive Health Officer
- 3. Ch. Personal Officer
- 4. Joint Ch. P.O.(B.C. Cell)

# Continuation beyond age of 55 Years (For the posts - Insecticide Officer to Junior Overseer)

- 1. Executive Health Officer (Health)
- 2. Executive Health Officer
- Administrative Officer (Hospital)

#### Continuation beyond age of 55 Years (For the posts – Other than superior staff)

- 1. Executive Health Officer (Health)
- 2. Executive Health Officer
- 3. Ch. Personal Officer
  - 4. Joint Ch. P.O.(B.C. Cell)

#### **Municipal Medical Staff Selection Board**

- **1.** Executive Health Officer (Health)
- 2. Executive Health Officer
- 3. Ch. Medical Superintendent (Peripheral Hospital)
- **4.** Deputy Executive Health Officer ( Head Quarter )

## Section 4(1) (b) (ix) Directory of Officers & their Pay Grades

#### **DIRECTORY OF OFFICERS**

| SR.<br>NO. | NAME                            | Designation | Date of Appointment | Telephone<br>No. | Place of<br>Working |
|------------|---------------------------------|-------------|---------------------|------------------|---------------------|
| 1          | Shri. Vijaykumar S. Jad-<br>hav | P.C.O.      | 12/08/1991          | 9869540344       | PCO F/N             |
| 2          | Shri. Shaikh Aslam              | Clerk       | 07/05/1990          | 9326755800       | PCO F/N             |
| 3          | Shri Golambare M.G.             | J.O.        | 08/10/1993          | 9820393550       | PCO F/N             |
| 4          | Shri. Ravle Ramdas T.           | J.O         | 02/11/1989          | 9819242034       | PCO F/N             |
| 5          | Shri. Rohidas Gurav             | J.O         | 09/10/1987          | 9769236466       | PCO F/N             |
| 6          | Shri. Mangesh Tavde             | J.O         | 14/02/1992          | 996137115        | PCO F/N             |
| 7          | Shri. Parkar Milind A.          | J.O         | 13/11/1991          | 9167379566       | PCO F/N             |
| 8          | Shri. Satpute Hanumant          | JO          | 08/10/2008          | 9892931258       | PCO F/N             |
| 9          | Shri. P. Sahasrabud-<br>dhde    | J.O         | 04/11/1991          | 9892104371       | PCO F/N             |
| 10         | Shri. Patil Vaibhav R.          | JO          | 07/10/2008          | 9594945629       | PCO F/N             |
| 11         | Shri. Raju R. Bansode           | J.O.        | 02/04/1987          | 8097656693       | PCO F/N             |
| 12         | Shri. Makrand Harmalkar         | J.O         | 06/12/1990          | 9820049014       | PCO F/SN            |
| 13         | Shri. Sapre Rajendr N.          | J.O.        | 14/02/1992          | 9702545475       | PCO F/N             |
| 14         | Shri. Alone Ananda A.           | J.O         | 12/02/1992          | 986993869        | PCO F/N             |
|            |                                 |             |                     |                  |                     |

| 15 | Shri. Kapadne Satish   | Rat. JO | 27/11/1991 | 9892345596 | PCO F/N  |
|----|------------------------|---------|------------|------------|----------|
|    |                        |         |            |            |          |
|    |                        |         |            |            |          |
| 16 | Shri.Raorane Vilas     | Mukadm  | 08/02/1993 | 9702704404 | PCO F/ N |
|    |                        |         |            |            |          |
|    |                        |         |            |            |          |
| 17 | Shri. Kurahade Anna P. | S.F.W.  | 15/09/1995 | 9757435840 | PCO F/ N |
|    |                        |         |            |            |          |
|    |                        |         |            |            |          |
| 18 | Shri. Ovhal Ananda S.  | S.F.W.  | 01/10/2006 | 9920778373 | PCO F/ N |

## Section 4(1) (b) (x) Officers Pay Grades

| DESIGNATION | DESIGNATION<br>CODE | GRADE<br>CODE | GRADE               |
|-------------|---------------------|---------------|---------------------|
|             |                     |               | 0000 04000 000 4000 |
| P.C.O.      | B 271               | B 28          | 9300-34800 GRP 4300 |
| Clerk       | C 034               | C 27          | 5200-20200 GRP 2000 |
| Sup. J.O.   | C 444               | C 19          | 5200-20000 GRP 2000 |
| J.O.        | C 436               | C 31          | 5200-20200 GRP 2000 |
| J.O. (Rat)  | C 438               | C 31          | 5200-20200 GRP 2000 |
| F.S.I.      | C 547               | C 37          | 5200-20200 GRP 1950 |
| D.S.I.      | C 612               | C 49          | 5200-20200 GRP 1900 |
| SFW         | D 416               | D 23          | 5200-20200 GRP 1800 |
| Labour      | D 114               | D 25          | 5200-20200 GRP 1800 |

### **Section 4(1) (b) (xi)**

# THE BUDGET ALLOCATED TO EACH AGENCY (PARTICULARS OF ALL PLANS, PROPOSED EXPENDITURE AND REPORTS ON DISBURSEMENT MADE) 2016-2017

| Sr.<br>No. | FUND<br>CENTRE | COMMITMENT ITEM         | CONSUMABLE BUDG. | AVAILABLE<br>AMT. | CURRENT<br>BUDG. |
|------------|----------------|-------------------------|------------------|-------------------|------------------|
| 1          | 4070470000     | F/N ward-Health         | 12,110,000.00    | 12,110,000.00     | 12,110,000.00    |
| 2          | 140804000      | Fountn Permissn Chr     | -10,000.00       | -10,000.00        | -10,000.00       |
| 3          | 140804100      | New Bld insecticide     | -8,100,000.00    | -8,100,000.00     | -8,100,000.00    |
| 4          | 180400300      | Rent Recovery           | -5,000.00        | -5,000.00         | -5,000.00        |
| 5          | 180409900      | Other Recovery          | -300,000.00      | -300,000.00       | -300,000.00      |
| 6          | 180809900      | Miscellaneos Receip     | -1,000.00        | -1,000.00         | -1,000.00        |
| 7          | 210100101      | Basic Pay               | 2,294,000.00     | 2,294,000.00      | 2,294,000.00     |
| 8          | 210100102      | Incentive Bous          | 243,000.00       | 243,000.00        | 243,000.00       |
| 9          | 210100104      | Grade Pay ( Suparior )  | 338,000.00       | 338,000.00        | 338,000.00       |
| 10         | 210100201      | Basic Pay               | 2,917,000.00     | 2,917,000.00      | 2,917,000.00     |
| 11         | 210100202      | Incentive Bonus         | 567,000.00       | 567,000.00        | 567,000.00       |
| 12         | 210100204      | Grade Pay ( Labour )    | 586,000.00       | 586,000.00        | 586,000.00       |
| 13         | 210200101      | Dearness Allowance      | 3,685,000.00     | 3,685,000.00      | 3,685,000.00     |
| 14         | 210200102      | House Rent Allowance    | 790,000.00       | 790,000.00        | 790,000.00       |
| 15         | 210200103      | Conveyance Allowance    | 60,000.00        | 60,000.00         | 60,000.00        |
| 16         | 210200105      | LTA                     | 88,000.00        | 88,000.00         | 88,000.00        |
| 17         | 210200113      | Trv Allfor Sup & Sub    | 96,000.00        | 96,000.00         | 96,000.00        |
| 18         | 210200118      | F. Planning Allow-su    | 24,000.00        | 24,000.00         | 24,000.00        |
| 19         | 210200119      | Children Edu Allowances | 60,000.00        | 60,000.00         | 60,000.00        |
| 20         | 210200199      | Othre Allowances        | 3,000.00         | 3,000.00          | 3,000.00         |
| 21         | 210200201      | Dearness Allowance      | 4,905,000.00     | 4,905,000.00      | 4,905,000.00     |
| 22         | 210200202      | House Rent Allowance    | 1,051,000.00     | 1,051,000.00      | 1,051,000.00     |
| 23         | 210200205      | LTA                     | 170,000.00       | 170,000.00        | 170,000.00       |
| 24         | 210200213      | Transport Allowance     | 199,000.00       | 199,000.00        | 199,000.00       |
| 25         | 210200218      | Family Planning All     | 42,000.00        | 42,000.00         | 42,000.00        |
| 26         | 210200219      | Children Education      | 170,000.00       | 170,000.00        | 170,000.00       |
| 27         | 210200299      | Other Allowance         | 100,000.00       | 100,000.00        | 100,000.00       |
| 28         | 210209913      | Uniforms                | 80,000.00        | 80,000.00         | 80,000.00        |
| 29         | 210209915      | Contedn-int4% towr      | 26,000.00        | 26,000.00         | 26,000.00        |
| 30         | 220100203      | Property Tax/Mun Ta     | 10,000.00        | 10,000.00         | 10,000.00        |
| 31         | 220119900      | Other Off Contin EX     | 2,000.00         | 2,000.00          | 2,000.00         |
| 32         | 220120102      | Mobile Phone Exp        | 4,000.00         | 4,000.00          | 4,000.00         |
| 33         | 220120500      | Postage Expenses        | 1,000.00         | 1,000.00          | 1,000.00         |

| 34 | 220214000 | Stationery          | 1,000.00     | 1,000.00     | 1,000.00     |
|----|-----------|---------------------|--------------|--------------|--------------|
| 35 | 220210600 | Photocopying Exp    | 5,000.00     | 5,000.00     | 5,000.00     |
| 36 | 220300200 | Coneyance           | 1,000.00     | 1,000.00     | 1,000.00     |
| 37 | 220800400 | Out Service Emp Exp | 1,948,000.00 | 1,948,000.00 | 1,948,000.00 |
| 38 | 230350001 | Accessories         | 5,000.00     | 5,000.00     | 5,000.00     |
| 39 | 230350006 | Clothing & Linen    | 30,000.00    | 30,000.00    | 30,000.00    |
| 40 | 230350010 | Material            | 10,000.00    | 10,000.00    | 10,000.00    |
| 41 | 230350012 | Other stere         | 10,000.00    | 10,000.00    | 10,000.00    |
| 42 | 230350014 | Spares & Tools      | 5,000.00     | 5,000.00     | 5,000.00     |

#### **Section 4(1) (b) (xii)**

THE MANNER OF EXECUTION OF SUBSIDY PROGRAMMES INCULDING AMOUNTS ALLOCATED AND DETAILS OF BENEFICIARIES OF SUCH PROGRAMMES

#### **NOT APPLICABLE**

#### Section 4(1) (b) (xiii)

### PARTICULARS OF RECIPIENTS OF CONCESSIONS, PERMITS OR AUTHORIZATION GRANTED BY IT.

### Technical Norms of granting permission of different water bodies Notice and requisitions

#### BRIHANMUMBAI MAHANAGARPALIKA PUBLIC HEALTH DEPARTMENT INSECTICIDE BRANCH

## CONDITIONS /SPECIFICATIONS GOVERNING PERMISSION TO WATER STORAGE TANKS (CISTERNS)

REFERENCE; - SECTIONS 274, 274(A) &381(A) OF THE M.M.C.ACT.

#### The body of the tank:

- 1.The cisterns should be made of wrought iron, mild steel, R.C.C. or any other material sufficiently thick and strong to withstand the Wight of an average and when he stands the top of the tank.
- 2. The side sheet, the bottom sheet and the top sheet should be properly bolted or welded to leave no gaps or crevices at any point.
- 3. The top sheet of the tank should be propped by the permanent fixtures from the inside to prevent sagging. There should be no depression on the top sheet which is likely to hold or retain water.
- 4. The cylindrical tank should not be more than 2.25 mm in height including the height of the foundation on which it may be rest.
- 5. The cylindrical tank more than height should be installed horizontally or proper foundation.

#### The Manhole and the cover assembly.

The manhole cover should be fitted on the masonry elevation at least 12cm above the level of the top slab with it's collar rim grouted in the elevation with vertical bolts.

- 6. There should be a circular manholes on the top sheet and cast iron rim with collar should be firmly fixed on it.
- 7. The rim with collar should be cast in one place.
- 8. There should be no gap between the top sheet and collar. if gaps exist they should be caulked with lead wool or molten lead or any material approved by the certifying authority.
- 9. The manhole should have a properly fitting cap cover of the cast iron cast in one place.

Section 4(1) (b) (XIII) Contd...

- 10. The vertical edge of the cap cover should rest on the collar around the manhole with the rim of the latter toughing the inside of the cap cover to afford a double resting arrangement.
- 11. In case of masonry cisterns, the manhole collar ring should be visibly above the top laval of the cisterns.
- 12. The cross bar of the cap cover should be short so that the hinge and the hasp is as close to the lid as possible to ensure proper closing of the lid.
- 13. The lid of the cisterns should always be reverted.
- 14. If the cistern is more than 3mm long an additional manhole cover should be provided to facilitate sampling at all corners with a sampling device of 1.5 mm length.
- 15 .The feeding, overflow (warning) and take pipes should be provided with check nuts from inside and outside to prevent formation of gaps and to avoid leakage.
- 16. The overflow pipe should be protected at its free an by a perforated copper or brass plate, and the perforated plate should be within the hand reach to facilitate inspection.

#### The access.

- 17.All cisterns with height more than 1.2 should be provided with a fixed sturdy iron ladder.
- 18. The upper end of the ladder should be formerly fixed to the top sheet. They should be provide with side supports.
- 19. The iron ladder exceeding 2.5 m.m.in height should be provided with side supports.
- 20. The ladder exceeding 8m in height should be provided with hand rails on both sides.
- 21.If access to the terrace is by means of a wooden staircase, if should not remain open and exposed to the sun and rain.
- 22. If the cistern is under some cover or shelter, there should be sufficient space between the cistern and the roof to enable easy inspection and sampling.
- 23. In the case of overhead water storage tank, sturdy and safe iron or R.C.C. platforms should

be provided at suitable intervals, instead of straight ladder from bottom to the top.

#### The Suction Tank:

- 24. The top of the tank should be raised above the surrounding ground level by a minimum of 45 cm. If the depth of the suction tank is more than 8 feet then there should be provision of safe, easy and permanent mean of access (without obstructing the proper closure of the lid cover) from top slab of the tank to the bottom of the tank
- 25. The pump room should invariably be connected the house drains by means of a gully trap. The pump foundation hollows should be filled in to the top circumference.

#### SPECIAL REQURIMENT:-

26. Horizontally installed cylindrical tanks should have a rectangular platform serving as Section 4(1) (b) (XIII) Contd..

the resting surface for cover assembly. The platform should be specious to accommodate fixing of a ladder.

- 27. Vertically installed cylindrical tanks with convex top should have an appropriate railing along the top of circumstance.
- 28. The manhole size and the cover assembly components should be of standard dimensions and easily available in the local market.
- 29.H.D.P.E.tanks should be so fabricated as to avoid any degree of sagging of the top after fixing of a cover assembly or on climbing over it during the inspection
- 30. The distance between the adjacent manhole cover and between any manhole cover and the side wall of the suction tank should not exceed 5feet.

#### **Tanks**

| Capacity upto & Height up to B) Lid covers with respect to design and material from mosquito proofing point of view.  Dy. H.E. (Maint.)  M/s have applied for 'NOC/Approval Renewal of 'NOC/Approval for their brand water storage tanks and submitted necessary undertaking on Rs. 100/- stamp paper vide letter dated  As far as this department is concerned, Renewal of 'NOC'/Approval is hereby given for the period of Months from the date of expiry i.e. upto for brand water storage tanks, subject to fulfillment of following conditions of this department by the party.  1) No brand water storage tank will be sold or installed in the Greater Mumbai limits without complying each of the conditions specified in the 'Condition Memo' i.e. Item No. 1 to 29 of Insecticide Branch of Municipal Corporation of Greater Mumbai (Copy of Condition/specification memo attached herewith). |
|---|
| M/shave applied for 'NOC/Approval Renewal of 'NOC/Approval for theirbrand water storage tanks and submitted necessary undertaking on Rs. 100/- stamp paper vide letter dated  As far as this department is concerned, Renewal of 'NOC'/Approval is hereby given for the period ofMonths from the date of expiry i.e. upto forbrand water storage tanks, subject to fulfillment of following conditions of this department by the party.  1) No brand water storage tank will be sold or installed in the Greater Mumbai limits without complying each of the conditions specified in the 'Condition Memo' i.e. Item No. 1 to 29 of Insecticide Branch of Municipal Corporation of Greater Mumbai (Copy  |
| plied for 'NOC/Approval Renewal of 'NOC/Approval for theirbrand water storage tanks and submitted necessary undertaking on Rs. 100/- stamp paper vide letter dated  As far as this department is concerned, Renewal of 'NOC'/Approval is hereby given for the period of Months from the date of expiry i.e. upto for brand water storage tanks, subject to fulfillment of following conditions of this department by the party.  1) No brand water storage tank will be sold or installed in the Greater Mumbai limits without complying each of the conditions specified in the 'Condition Memo' i.e. Item No. 1 to 29 of Insecticide Branch of Municipal Corporation of Greater Mumbai (Copy  |
| the period ofMonths from the date of expiry i.e. upto for brand water storage tanks, subject to fulfillment of following conditions of this department by the party.  1) No brand water storage tank will be sold or installed in the Greater Mumbai limits without complying each of the conditions specified in the 'Condition Memo' i.e. Item No. 1 to 29 of Insecticide Branch of Municipal Corporation of Greater Mumbai (Copy   |
| bai limits without complying each of the conditions specified in the 'Condition Memo' i.e. Item No. 1 to 29 of Insecticide Branch of Municipal Corporation of Greater Mumbai (Copy  |
|   |
| The capacity of the tank will not exceedLtrs.   |
| 3) The height of the tank will not exceed as shown in the brochure/drawings (submitted by the party vide letter dt).  |
| 4) No brand water storage tanks of capacity more than<br>Ltrs. and height more than will be marketed or installed in the limits of  |

M.C.G.M. without prior approval of Insecticide Officer and Dy. H.E. (Maint.) of M.C.G.M.

Section 4(1) (b) (XIII) Contd..

- 5) As required by M.C.G.M., the manhole cover will be of cast Iron circular with double resting and locking arrangement as per the memo of conditions. The cross bar shall be fitted to the cap cover with study nuts and bolts and not by screws. The ring shall be fitted on the top of the tank with heavy duty nuts and bolts will be of the standard pattern approved by the collar ring, the lid cover and the cross bar fitted to the lid hinges of one end and the purpose of lock of the another and without leave any which is man these so as to render the entire arrangement perfectly mosquito proof.
- 6) As required by M.C.G.M., we manufacturer will provided a sturdy, safe from ladder with the tank with holder grips to the top ends. The top ends of the ladder will be firmly fixed by means of nuts and bolts and the bottom end will be fixed on the cement block.
- 7) All dealers/distributors and sub agents will also comply with the conditions as mentioned above at the time of every sale and installation being made by them in the limits of M.C.G.M.
- 8) Before marketing of tanks NOC/Permission from the hydraulic Engineer of MCGM in connection with the above tank shall be obtained.
- 9) No change in the tank in connection with the manhole cover assembly, ladder arrangement, upper surface of the tank, height etc. shall be made without prior permission of the Insecticide Officer and Dy. Hydraulic Engineer (Maint.) of M.C.G.M.
- 10) Where the height of the tank is more than 246 cms (in case of higher capacity tanks approved by I.O.), a protective railing should by provided around the top of the tank for easy access and safety inspection.
- 11) Any other condition that may communicated by the Insecticide Officer will be complied with as and when required.
- 12)On expiry of the NOC/Approval, the same will be got renewed from the Insecticide Officer within the period of 1 month from the date of expiry.
- 13)If any of the above conditions and condition No.1 to 29 of condition/specification memo of Insecticide Branch is found to be flouted, the NOC/Approval or renewal of NOC/Approval shall be summarily revoked by Insecticide Officer.

Yours faithfully,

Insecticide Officer

Encl: Condition/Specification Memo

Note: The NOC / Approval is conveyed to H.E. and copy of the same is served / sent to the applicant.

### MUNICIPAL CORPORATION OF GREATER MUMBAI

Public Health Department Insecticide Branch

#### PRELIMINARY LETTER FOR WELLS

|  | No. : IO/<br>Date:  | /SR  |                               |          |
|--|---|--|-------------------------------|----------|
| То,  |   |  |                               |          |
| Sub: Permissio   | on to Bore a Tube V   | Vell at  |                               |          |
|  | r/application dt.<br>//SR of  | f  |                               |          |
| Sir,   |   |  |                               |          |
| With reference to your produce following docume for provisional permission  1) Site plan indicating the control procumentary evidence lord.  3) Specific purpose for well as the control purpose for the control purpose for well as the control purpose for t | ents within 15 days sometime to the proposed tube location of the prose of ownership if y | so as to enable be well. posed tube we you are the o | ell.<br>wner/N.O.C. from Owne | lication |
|  | Yours faithfully  | /,   |                               |          |
| Asst. Insecticide Officer (C   | City/Eastern/Wester   | n)   |                               |          |

Section 4(1) (b) (XIII) Contd...

#### MUNICIPAL CORPORATION OF GREATER MUMBAI

Public Health Department Insecticide Branch

#### **PROVISIONAL PERMISSION FOR TUBE WELL**

Shri. Chhatrapati Shivaji Maharaj Market Bldg., 4<sup>th</sup> floor, Palton Road, <u>Mumbai – 400 001</u>. No. IO/ /SR

Date:

| " |
|---|
|   |

| 10,   |          |
|---|----------|
| Sub: Provisional Permission to Bore a Tube Well at  |          |
| Ref: Your letter datedand PCO/  |          |
| Sir,  |          |
| Provisional permission is hereby granted to Bore a Tube Well at the above site, su ject to fulfillment of all the conditions governing use well within the period of 3 months.  1. You should give a Undertaking on Rs.100/- Stamp Paper specifying all conditions connecting with the Tube Well as per the memo of conditions accompanying this letter.  2. The responsibility of maintenance of the Tube Well should also be transferred to the theorem of the Society with the intimation to this office in case of transferring the property of Tube Well water will be allowed to be used only for | in<br>he |
| purpose at the same site only.  | ln       |
| case you use the water for any other purpose than granted, you should get permission l<br>fresh application.  | bу       |
| 4. You should give the information about drilling in the standard format enclosed.  |          |

You should comply with all conditions within 3 months from the date of obtaining the provisional permission so as to consider to grant you final permission, failing which the provisional permission granted to you will automatically stands revoked except.

In case of Bore Well allowed for building construction all conditions should be complied alongwith completion of building and you should apply for final permission, of if the Well is not needed more, it should be dismantled, closed and the site should be consolidated.

Yours faithfully,

Asst. Insecticide Officer

Section 4(1) (b) (XIII) Contd..

## MUNICIPAL CORPORATION OF GREATER MUMBAI Public Health Department Insecticide Branch

#### FINAL PERMISSION FOR WELL

| Shri. Chhati   | rapati Shivaji  |
|----------------|-----------------|
| Maharaj Ma     | rket Bldg.,     |
| 4th floor, Pal | lton Road,      |
| Mumbai - 4     | <u>00 001</u> . |
| No. IO/        | /SR             |
| Date:          |                 |

To.

Sub: Permission to allow to retain a newly dug surface well/newly bored tube well and to use /allow the use of water from the existing well for

Ref: An undertaking submitted by you and PCO/ / of

Sir/Madam,

Permission to allow to retain a newly bored tube well/newly surface well and use the well water/allow the use of water from the existing well for \_\_\_\_\_ at the above place is hereby granted to you subject to the compliance with the conditions mentioned in the memo of conditions duly signed by you. A bored prohibiting the use of the well water for drinking, bathing, cooking purpose shall be exhibited at a conspicuous place.

The permission is liable to be summarily revoked, if any of the conditions in the memo of conditions is not found to have been complied with or breached, in that case you will be liable to legal action as provided under Mumbai Municipal Corporation Act.

Yours faithfully,

Insecticide Officer

Section 4(1) (b) (XIII) Contd..

#### MUNICIPAL CORPORATION OF GREATER MUMBAI

Public Health Department Insecticide Branch

#### **NOC FOR SWIMMING POOL**

| To,  | No. : IO/<br>Date: | /SR                   |                 |           |
|--|--------------------|-----------------------|-----------------|-----------|
| Sub:<br>Ref: Your letter dt.<br>Sir,   |                    |                       |                 |           |
| As far as this office is con tain the above mentioned Sw avoid breeding of mosquitoes. to: | vimming Pool as    | the same is design    | ed and constr   | ucted to  |
| 1) The Swimming Pool should  | d be maintained ir | such a way to prev    | ent mosquito b  | reeding.  |
| 2) The approved, design and obtaining necessary sanction t                                 |                    |                       | not be altered  | l without |
| 3) The staff of P.C.Oas and when required.   | Ward shoul         | d be allowed to insp  | ect the Swimm   | ing Pool  |
| You are liable for preventive a tected in the said Swimming P                              |                    | •                     | osquito breedir | ng is de- |
|  |                    | Yours faitl           | hfully,         |           |
|  |                    | Asst. Insecticide C   | Officer (       | )         |
| Note: This NOC is regarding s  | tructure and funct | ioning of the pool ar | nd the balancin | g tank    |

with respect to vector control. This NOC therefore does not exempt the applicant from obtaining permission from Medical Officer of Health and Police authorities.

#### MUNICIPAL CORPORATION OF GREATER MUMBAI PUBLIC HEALTH DEPARTMENT INSECTICIDE BRANCH

#### N.O.C. for Cooling Tower/Tank

| N.O.C. for Cooling Tow   | <u>ver/ i ank</u>   |
|--|---|
| To,  | Shri. Chhatrapati Shivaji<br>Maharaj Market Bldg.,<br>4 <sup>th</sup> floor, Palton Road,<br><u>Mumbai – 400 001</u> .<br>Tel.No.: 2618801 Extn.123/7<br>2619206 (Direct)<br>No. IO/ /SR<br>Date: |
| Sub: N.O.C. for Cooling Tower/Tank at  |   |
| Ref: Your application letter dt<br>and PCO/ / dt   |   |
| Sir,   |   |
| With reference to your letter cited above, you are taking on Rs. 100/- stamp paper as per accompany the work as stated herein. |   |
|  | Yours faithfully,   |
|  | Asst. Insecticide Officer ( )   |
| Encl : Memo of conditions.   |   |

Section 4(1) (b) (XIII) Contd..

## MUNICIPAL CORPORATION OF GREATER MUMBAI Public Health Department Insecticide Branch

|      |                            | <u>Insecticide</u> | e Branch                                     |  |
|------|----------------------------|--------------------|--|--|
|      |                            | No. : IO/<br>Date: | /SR  |  |
| To,  |                            |                    |  |  |
|      |                            |                    |  |  |
|      |                            |                    |  |  |
|      | Sub: N.O.C. for Co         | ooling Tower/Tar   | nk at  |  |
|      | Ref: An undertakir<br>PCO/ |                    | you and                                      |  |
| Sir, |                            |                    |  |  |
|      |                            |                    | there is no objection nditions are maintaine | to retain the above reed at all the times. |
|      |                            | Asst. Inse         | ecticide Officer (                           | )  |
|      |                            |                    |  |  |

#### MUNICIPAL CORPORATION OF GREATER MUMBAI

## Public Health Department Insecticide Branch

#### Requirement and undertaking for Tube well

- 1. The mouth of the Tube well will be kept and maintained in mosquito proof condition.
- 2. The notice board will be displayed and affixed in conspicuous point indicating that "WATER NOT FOR DRINKING PURPOSE".
- 3. The independent pipe line will be laid down pointed in a conspicuous colour (RED) for carrying water from the tube well to the place where it is needed,.
- 4. The tube well water will not be used for the purpose other then permitted.
- 5. Adequate arrangements will be taken to dispose of waste water and spillage by connecting it to municipal sewer and will not be allowed the water to accumulate.
- 6. The municipal water supply and well water supply will not be intermixed at any point an will be provided a separate standard pattern mosquito proof tank for storing well water with safe access as per municipal rules.
- 7. The tube well will be closed sunk into ground until final fitting are provided with properly fitting plug during the period when boring operations are not actually going on.
- 8. All the pits dug will; be filled in this connection with earth the boring operations are complete.
- 9. The pump and all its fittings will be removed after the completion of the building construction work and plugged the well permanently, if not required further.
- 10. The well water will be used only at the site and will not be transported for, outside the premises.
- 11. The well will be bored and all works completed within 3 months from granting of provisional permission.
- 12. The responsibility will be transferred whenever ownership is transferred or changed and shall be binding on the new owner / owners.

The above items will be binding on me /us, our administrators and assignees. I/We also comply with any other condition of the other department of Municipal Corporation of Greater Mumbai If any.

Yours faithfully,

#### **HCC WELL:-**

The Insecticide officer, Municipal corporation of grater Mumbai. Mumbai.

Sir,

I /we the undersigned, hereby given undertaking in writing and declare as follow:

- 1) I/we cover the well with R.C.C. slab and provide standard patterns mosquito proof covers to make the well mosquito proof and will continues to maintain mosquito proof condition at all times.
- 2) I/We lay down an independent pipe line painted in a conspicuous color (Red) for carrying water from the well to the place where it is needed.
- 3) I/We not intermix the municipal water supply and well water supply at any point and provide separate standard pattern mosquito proof tank for storing well water with safe access as per municipal rules.
- 4) I/we will not tap the well water at any point and I/we take direct line to the feeding storage tank, or to the process or site of use.
- 5) I/We display a notice board, in conspicuous point indicating that "WATER NOT FOR DRINKING PURPOUS".
- 6) I/We will not use well water for the purpose other than permitted.
- 7) I/We make adequate arrangements to display waste water spillage by connecting it to be municipal sewer and will not allow water to accumulate.
- 8) I/We will remove, the pump and all other accessories after the completion work without disturbing the mosquito proof arrangements of the well.
- 9) The HCC well water will be used only at the site and will not be transported for the outside the premises.
- 10) The responsibility will be transferred whenever ownership is transferred or changed and shall be binding on the new owner / owners.

(This item is applicable only where the well water is to be used for construction purpose) This will be binding on me/us, our heirs, administrators and assignees. I/We also comply with any other conditions of the other departments of Municipal Corporation of Greater Mumbai.

|                                  | Yours faithfully, |
|----------------------------------|-------------------|
|                                  |                   |
|                                  |                   |
|                                  |                   |
| Ring well conditions to be added |                   |

#### **Ring WELL**

The Insecticide officer, Municipal corporation of grater Mumbai.

Sir,

I /we the undersigned, hereby given undertaking in writing and declare as follow:

1) I/we cover the well with R.C.C. slab and provide standard patterns mosquito proof covers to

make the well mosquito proof and will continues to maintain mosquito proof condition at

all times.

1) I/We lay down an independent pipe line painted in a conspicuous color (Red) for carrying

water from the well to the place where it is needed.

- 2) I/We not intermix the municipal water supply and well water supply at any point and provide separate standard pattern mosquito proof tank for storing well water with safe access as per municipal rules.
- 3) I/we will not tap the well water at any point and I/we take direct line to the feeding storage tank, or to the process or site of use.
- 4) I/We display a notice board, in conspicuous point indicating that "WATER NOT FOR DRINKING PURPOUS".
- 5) I/We will not use well water for the purpose other than permitted.
- 6) I/We make adequate arrangements to display waste water spillage by connecting it to be municipal sewer and will not allow water to accumulate.
- 7) I/We will remove, the pump and all other accessories after the completion work without disturbing the mosquito proof arrangements of the well.
- 8) The ring well water will be used only at the site and will not be transported for the outside the premises.
- 9) The ring well will be dug and all works completed within 3 months from granting of provisional permission.
- 10) The responsibility will be transferred whenever ownership is transferred or changed and shall be binding on the new owner / owners.

(This item is applicable only where the well water is to be used for construction purpose) This will be binding on me/us, our heirs, administrators and assignees. I/We also comply with any other conditions of the other departments of Municipal Corporation Greater Mumbai.

Yours faithfully,

#### MEMO OF CONDITIONS FOR RAIN WATER HARVESTING SYSTEM

To, The Insecticide Officer, Municipal Corporation of Greater Mumbai,

I agree to abide by the condition mentioned herein below:-

- 1. The rain water harvesting tank shall have top slab cover of RCC without any chinks or crevices between the top slab and the side walls, leaving circular manhole opening, not less than 45 cms radius and raised by 15mm, above the surface level of the top slab.
- 2. The shortest liner distance between the centres of such manhole openings should not exceed 250 cms from each other and from any corner or surface of the side walls from inside.
- 3. Every such manhole should be provided with a new properly fitting mosquito proof, hinged cast iron or polymer cover approved by the BMC.
- 4. The top slab should have proper centrifugal slope round the manholes towards the edges of the slab so as to prevent water accumulation thereon.
- 5. The well should be provided with water sealed rain water entrance, so as to isolate the inner surface of the water from the atmosphere. In case of water entrance through pipe; every such entrance should have water seal arrangement as mentioned hereinabove.
- 6. The existing open well, if used for the rain water harvesting system, it shall be covered with RCC slab and will be provided with standard pattern cast iron or polymer, mosquito-proof cover to render the well mosquito proof and will continue to maintain it in mosquito proof condition at all times.
- 7. The height of the parapet wall/side wall of the well/tank should be at least 45 cms above the surrounding ground level.
- 8. The mouth of the tube/ring well will be kept and maintained in mosquito proof condition at all times.
- 9. The notice board will be displayed and affixed in conspicuous point indicating that "WATER FROM THIS SYSTEM NOT FOR DRINKING PURPOSE".
- 10. The independent pipe line will be laid down painted in a conspicuous colour (RED) to the visible pipe fittings of the entire rain water harvesting system.
- 11. The water of the rain water harvesting system will not be used for the purpose other than permitted.
- 12. Adequate arrangements will be taken to dispose of waste water and spillage by connecting it to municipal sewer and will not be allowed the water to accumulate at/around the rain water harvesting system.

Section 4(1) (b) (XIII) Contd..

- 13. The municipal water supply and the water of rain water harvesting system will not be intermixed at any point and will be provided with a separate standard pattern mosquito proof tank TOTALLY ISOLATED FROM EACH OTHER, for storing water and also provided with safe, easy and permanent access.
- 14. The water pumped out or drawn from the system should not be tapped or used for any other purpose other than feeding a standard pattern mosquito-proof tank meant for non-potable purpose.
- 15. The tube/ring well will be closed sunk into ground until final fitting are provided with property fitting plug during the period when boring/construction operations are not actually going on.
- 16. All the pits, dug will be filled-in, in this connection with good earth after the entire rain water harvesting system is complete.
- 17. The water of the rain water harvesting system will be used only at the site and will not be transported outside the premises.
- 18. The responsibility of Maintenance of the rain water harvesting system should also be transferred to new owner society with the intimation to this office in case of transfer of the property.
- 19. The BMC, their officers and servants will be held harmless and indemnified from and against all losses, suits, damages, costs, charges, claims and demands whatsoever including claim under the Workmen's Compensation Act 1923, which the BMC, their officers and servants sustain or incur or become liable to pay be reason or in consequence of any injury to any person or to a third whether resulting directly or indirectly from existence and /or use of the said well water and well or occasioned through any accident or adverse effect.
- 20. A deposit or Rs. 1,000/-(Rs. One thousand only) shall be paid in the office of the Insecticide Officer, towards charges for treatments of the stagnation of sub-soil water during the construction of the rain water harvesting system.
- 21. The permission to use water of the rain water harvesting system shall be revoked at any time on infringement of any of the conditions mentioned hereinabove, thereby giving three days notice.

The above items will be binding on me/us, our administrators and assignees. I/We also comply with any other conditions of the other departments of Municipal Corporation of Greater Mumbai.

Yours faithfully,

## MUNICIPAL CORPORATION OF GREATER MUMBAI Public Health Department Insecticide Branch

#### Permission to allow to retain Masonary tank for Industrial purpose

- 1. The Masonary tank shall be provided with an outlet flushed with the bottom and capable of emptying the tank thoroughly and the same shall be connected to the municipal drain.
- 2. The tank shall be emptied and scrubbed thoroughly once a week positively on every block day and thereafter kept empty four twenty four consecutive hours.
- 3. The water in the tank shall not be allowed to stagnate so as to breed mosquitoes.
- 4. The staff of this department shall be allowed full facilities for inspecting the tank periodically and taking suitable steps to stop mosquito breeding.
- 5. The permission shall be summarily withdrawn for breach of any of the above mentioned conditions or for any other reason considering sufficient by the municipal commissioner or by any other officer empowered by him in this behalf.
- 6. Such measures as may be communicated to you from time to time by this office to prevent mosquito breeding in the tank shall be carried out.

Insecticide officer

#### MUNICIPAL CORPORATION OF GREATER MUMBAI PUBLIC HEALTH DEPARTMENT Insecticide Branch

#### CONDITIONS GOVERNING PERMISSION TO COOLING TOWER

- 1. The cooling tower when installed or constructed with its bottom at a height more then 1.2 meters, it should be Provided with a permanently fixed iron ladder (the lower ends of which are embedded in a cement block and the upper ends curved and fixed to serve as hand grips) to facilitate sampling and inspection.
- 2. The bottom of the trough should be emptied and scrubbed thoroughly once a week.
- 3. The bottom trough should be provided with sufficient number of spouts or sprinklers to agitate the entire surface of water, from a minimum height of 2 meters.

Note:- Failure to observe any of the aforesaid conditions will result in revoking the permission and initiation of legal action.

## APPLICATION FORM FOR ISSUANCE RENEWAL OF PERMISSION FOR EXISTING / PERMITTED / NEW WATER FOUNTAINS / CASCADES ETC.

| (ľ | ) EFFECT |  |
|----|----------|--|
|    |          |  |

| The Policy     | in respect | of issuance /  | renewal      | of permission | for exis | ting permitte | ed / new |
|----------------|------------|----------------|--------------|---------------|----------|---------------|----------|
| water fountain | / cascades | etc. will come | e in to effe | ect from      |          |               |          |

#### (II) NEED FOR REGULATION:

For Last many years fountains have been one of the main breeding spot for Anopheles mosquito, a vector for malaria in Mumbai. However since fountain / cascades etc. form an integral part of clean Mumbai & beautiful Mumbai, a need to re-consider the policy for granting permission to fountains etc. by implementing strict rules & regulation came forward. Municipal Corporation of Greater Mumbai therefore sincerely appeal to the applicants to follow the rules and regulations in this regard and co-operate the administration.

#### (III) **GENERAL NORMS**:

The permission for fountains / cascades U/s.381A(1) of M.M.C. Act. will be issued from the office of the Insecticide Officer, Chatrapati Shivaji Market Bldg., 4<sup>th</sup> Floor, Mata Ramabai Ambedkar Road, Mumbai-400 001.

#### (IV) PROCEDURE FOR ISSUE OF PERMISSION TO NEW / EXISTING PERMITTED WA-TER FOUNTAINS

#### (a) **Application**

An application form will only be issued to the Owner on payment of Rs.50/- in cash at Pest Control Offier's Office - (Appendix 'A')

#### (b) **Scrutiny Charges**

Scrutiny charges of Rs.200/- be paid along with the documents.

#### (C) Document to be enclosed

- 1) (i) Ownership document in the form of certified / attested copy of latest assessment tax bill & receipt / P.R. Card / copy of Index-II or any other authentic proof of ownership.
  - (ii) Certified true copy of the set of blue prints of the plan approved by D.P.
- (iii) Sketch prepared by licensed Architect / Surveyor Showing
- a. Vertical Section
- b. Horizontal Section
- c. Front elevation
- d. Dimension & Capacity

In liters of the sump.

- e. Size & Position of the Manhole / Manholes of the balancing tank
- f. Point of inflow to the sump should be through water seal, preferably one or more nahni traps.
- g. Point of outlet to the drainage connection / soakpit.

#### (V) PROCEDURE FOR PERMISSION

- a) Initially provisional permission shall be granted to construct the fountain etc. on verification of the documents.
- b) Draft conditions are incorporated as appendix 'C' in this booklet and on physical compliance of the conditions mentioned in the memo, final permission will be issued on re-

mittance and submission of the following.

- i) Undertaking on Rs.100/- stamp paper of conditions governing the fountain permission, as per format put in this booklet.
- ii) Indemnity bond as per format Appendix 'B'
- [iii) Payment of Security deposit of Rs.10,000/- (Rs. Ten Thousand Only) by D.D. only in the Name of M.C.G.M.
- iv) Payment of fees of Rs.3,000/- (Rs. Three Thousand Only) by D.D.in the name of M.C.G.M.

#### (VI) REFUSAL TO PERMISSION

The application for permission to existing / proposed water fountain etc. shall be considered for process if and only if all the water storages other than the fountain etc., under permission procedure is/are in absolutely mosquito proof and accessible condition as per the norms of Insecticide Branch of Public Health Dept. of M.M.C. and there is no action whatsoever pending against the said premises regarding section 381/381-A of MMC Act.

#### (VII) PROCEDURE FOR RENEWAL

Section 4(1) (b) (XIII) Contd..

#### (a) TIME OF RENEWAL

Any time before expiry of permission.

#### (b) RENEWAL FEES

The renewal fees shall be Rs.3,000/- (Rs. Three Thousand Only).

#### (c) PENALTY FOR DELAY IN RENEWAL

The Schedule of late Renewal fees of permission to fountain, Ornamental Tank, rock garden etc. on Late renewal.

| Sr. | Delay in Renewal Period | % of    | Penalty    |
|-----|-------------------------|---------|------------|
| No. |                         | Penalty | Fees (Rs.) |
| 01. | First Quarter           | 25%     | 750/-      |
| 02. | Second Quarter          | 50%     | 1,500/-    |
| 03. | Third Quarter           | 75%     | 2,250/-    |
| 04. | Fourth Quarter          | 100%    | 3,000/-    |

Above fees are to be paid in addition to permission fee of Rs.3,000/- p.a.

#### (d) NORMS FOR RENEWAL

Every permission will be renewed except in such cases where it is objectionable to renew under the prevailing maintenance condition of the fountain or due to change in policy guidelines, if any from the Municipal Commissioner.

#### (e) POLICY FOR NON-RENEWAL OF PERMISSION

- (i) On non-renewal of permission for more than one year the permission shall be treated as revoked.
- (ii) The Security deposit shall be forfeited in case of non renewal for more than one year.
- (iii) Legal action u/s. 381/381A shall be initiated as per M.M.C. Act=1888.
- (iv) If required demolition / seizure action of the fountain will be initiated at the risk & cost of the owner.

#### (VIII) PROCEDURE FOR PERMISSION AFTER REVOCATION

The Owner if desire to obtain the permission after revocation shall have to follow the same procedure as described before for new fountain (As described in 'V').

Section 4(1) (b) (XIII) Contd...

#### (IX) PROCEDURE FOR TRANSFER OF PERMISSION

Transfer of permission arises in following cases

- (1) The death or retirement of the owner & his legal heir becoming the owner.
- (2) Addition, alteration or deletion in the name of the permission holder.

#### (X) CONCLUSION

The permission holder shall abide by every instruction and rule and regulation regarding the physical condition of the fountain etc. and its maintenance as well as disease potential arising due to improper maintenance of the fountains permitted or any default due to nonpayment or delayed payment of security deposit and permission fees and the penalty amount for delay, incorporated in the said permission and also which is not contained in the said permission and laid down later by the corporation; who may add or amend or delete any of the above rules and rules as such amended accordingly but without prejudice to anything done or to be done before any such change, if any dispute arises out of calculation of payment of permission fees, or interpretation of the above rules etc. therein the decision of Corporation/Commissioner shall be final.

## APPENDIX – A Form No.

#### **APPLICATION FORM - FORMAT FOR FOUNTAIN**

| Τo,          |                 |            |                     |         |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |
|--------------|-----------------|------------|---------------------|---------|-------|-------|------------|-----------------|------------|---------|------|---------|------|---------|-------------|-------------|---|--------------|
| The          | Insec           | ticide     | Offic               | er      |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |
|              | ecticide        |            |                     | Paltoi  | n Roa | ad,   |            |                 |            |         |      |         |      |         |             |             |   |              |
|              | mbai –          |            |                     |         |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |
| 01)          | Applic          |            |                     |         |       |       | Ne         |                 |            |         | ¬ E: | xisting |      |         |             |             |   |              |
| ۰۵٪          | (Tick           |            |                     |         | is Ap | plica | ble)       |                 |            |         |      |         |      |         |             |             |   |              |
| 02)          | Name            | of th      | e Ow                | ner:    |       |       |            |                 |            |         |      |         |      |         |             |             | 1 |              |
| 3) C         | omolo           | to ad      | Idroca              | o of th | 20    |       |            | L,—             |            | $\perp$ |      | 1       |      | $\perp$ |             |             |   | $\dashv$     |
| -            | Comple<br>ner : | ie au      | iui <del>c</del> s: | ט טו נו | IC    |       |            |                 |            |         |      |         |      |         |             |             |   |              |
| 04)          |                 |            |                     | $\top$  |       | Т     |            |                 | Τ          |         |      |         |      |         |             | T           |   | $\neg$       |
| • . ,        |                 |            |                     |         |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |
|              |                 |            | 1                   |         |       |       |            | Ι               | 1          |         | 1    |         |      |         |             | T           |   | $\neg$       |
|              | Ļ               |            |                     |         |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |
|              | No.:            |            |                     |         |       |       |            | _               |            |         |      |         |      |         |             |             |   |              |
| UD)          | Cell N          | 0          |                     |         |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |
| 06)          | Status          | of         |                     |         |       |       |            | □ <sub>tl</sub> | ne ap      | olica   | nt · |         |      |         | <b>—</b> 1) |             |   |              |
|              | prietar         |            |                     |         |       |       |            | LI              | ic up      | piioa   |      |         |      |         | ''          |             |   |              |
|              | poto            | <b>J</b> . |                     | 2) F    | artne | ershi | <b>p</b> : |                 |            |         |      |         |      |         | 7           |             |   |              |
|              |                 |            |                     | ,       |       |       |            | Ltd.:           |            |         |      |         |      |         |             |             |   |              |
|              |                 |            |                     |         |       | 4) Pı | ublic      | Ltd.            | •          |         |      |         |      |         |             |             |   |              |
|              |                 |            |                     |         | eside |       |            |                 |            |         |      |         |      |         | _           |             |   |              |
| <b>~ -</b> \ |                 |            |                     |         | omm   | ercia | al Sc      | ciety           | <b>/</b> : |         |      |         |      |         |             |             |   |              |
|              | Exact           |            |                     |         |       |       |            | Г               |            |         |      |         |      |         |             | T           |   | Т            |
|              | of prer         | nises      | OT TO               | untai   | ın    |       |            | L               |            |         |      |         |      |         |             |             |   |              |
|              |                 |            |                     |         |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |
|              |                 |            | Ι                   | Ι       | I     | I     | _          |                 |            |         |      |         | <br> |         |             | <del></del> |   | <del>_</del> |
|              |                 |            |                     |         |       |       |            |                 |            |         |      |         |      |         |             |             |   |              |

I/We, herby request to issue /renew permission for the Fountain for the Fountain / Cascade etc. as referred above.

Signature of the Applicant

#### **DECLARATION**

I/We, hereby declare that the information given in the application is true and I/We undertake to comply with the terms and conditions of the permission and if at any time it is found that the information is false / untrue, the permission is liable for cancellation and for any further action; I/We myself/ourselves / my/our heir/successors and assignees Partners/Directors/Management shall be solely responsible for any action, claim, damages, demand of any nature of whatsoever kind which may be initiated and / or instituted and / or made against the Municipal Corporation of Greater Mumbai or its offices due to issue of the Permission.

Date:.....20

Signature or Thumb Impression of the

**Owners / Partner/s / Secretary** 

#### APPENDIX - B INDEMNITY BOND ON Rs. 200/-Stamp Paper

| Muni  | Municipal Commissioner,<br>icipal Corporation of Greater Mumbai,<br>nbai – 400 001.                 |                                  |               |
|-------|---|----------------------------------|---------------|
|       | Sub:  |                                  |               |
|       | Ref:  |                                  |               |
| 1)    | This Deed of indemnity is made thisyear between Shri. / Smt./ M/s                                   |                                  | Month         |
|       |   | Proprietor / Partner             | •             |
| M/s   |   | residing                         |               |
| which | nereina<br>ch expression are included unless such inclusio  | after referred to as " <b>th</b> | •             |
|       | s, executors, administrators and assigns) of the  |                                  | •             |
|       | of Greater Mumbai a Corporation constituted   |                                  |               |
|       | 1888 hereinafter referred to us 'The Corporati  |                                  |               |
|       | ss such inclusion is inconsistent with the contex   | d, its successor or suc          |               |
| _     | s) of the Second Part and Shri.   |                                  | the Municipal |
|       | nmissioner for Greater Mumbai hereinafter refer<br>which expression are included unless such inclus | •                                |               |
| succ  | cessor or successors for the time being holding er) of the Third Part.                              |                                  |               |
|       |   |                                  |               |

- 2) AND WHEREAS this Permission for fountain / cascade etc. is granted on the basis of documents submitted by the Obligor.
- 3) And whereas for issue of the permission for fountain / cascade etc. in the prescribed booklet to M.C.G.M. to abide with the contents therein.
- 4) And whereas in continuation to the said undertaking, the Obligor hereby execute Indemnity Bond in the manner hereinafter appearing.

NOW THIS INDENTURE WITNESSES that in pursuance of the facts mentioned by the obligor and in consideration on the terms, and Obligors do hereby bind himself / herself / themselves and their executors, administrators and assignees covenant with the Corporation and with the Commissioner hereinafter save harmless and indemnify the Corporation and the Municipal Commissioner or either of them from and against all actions, claims, damages, demand of any nature kind whatsoever which may be instituted, prepared, claimed or made against the Corporation and Commissioner or, either of them.

The Obligors further undertake to the Corporation to abide by the terms and conditions of the said permission for fountain / cascades etc. as well as to perform and act according to the terms and conditions under section 381A(1) of the Mumbai Municipal Corporation Act, 1888 amended up-to-date and if there is any complaint, dispute in respect of the same, the obligors save and keep harmless and indemnify the Corporation and the Commissioner or either of them from and against all actions, and causes, claims, damages, demand of any nature and kind whatsoever which may, be institute prepared, claimed or be made against the Corporation and the Commissioner of either of them.

IN WITNESS' WHEREOF the Obligors have hereunto set their respective hands and sign on the day and year hereinahove written.

| and digit of the day and year hereinabeve whiten,   |
|---|
| SIGNED, SEALED AND DELIVERED )         1) )         2) )         in the presence of )         1) )         2) )         0 |
| Section 4(1) (b) (XIII) Contd   |
| GENERAL CONDITIONS  |
| <ol> <li>The application will not be considered unless the form is completely and correctly<br/>filled in.</li> </ol>   |
| 2. If the information given in their application is found at any time to be incorrect, the permission if and when granted will be liable to be cancelled without notice and no refund of fees will be allowed for the unexpired period of such permission and suitable action will be initiated.  |
| 3. The issue of this form does not guarantee the grant of permission. It is illegal to run any water fountains / cascades etc. in anticipation of permission wherein legal actions as per MMC Act. will be immediately initiated as soon as such unauthorized water fountains / cascades etc. are noticed.  |
| 4. In case of transfer of ownership it is compulsory to transfer the permission by following due procedure.   |
| 5. The Permission fees are payable annually in advance and are non refundable. They must be paid within 10 days of the receipt of the demand as otherwise a composition on it   |

at the prescribed rate will become due in addition to the prescribed fees.

sion and dealt with (as such / accordingly).

Received application on ...... 20

6.

The permission if granted will have to be produced in the Insecticide office for re-

Receiver's Signature

newal before the expiry of the same every year on payment of necessary fees as otherwise the composition at the (same / prescribed) rate as above will be recoverable in addition to the prescribed fees and besides the permission will be treated as without permis-

#### APPENDIX - C

## <u>Undertaking-cum-Bond of conditions governing Fountain Permission</u> (To be submitted on Rs.100/- Stamp Paper)

Draft conditions (framed under Section 479 (1) of the M.M.C. Act) governing the permission to be granted under Section 381 A (1) of the M.M.C. Act for Ornamental Tanks, Water Fountains, Rock Garden Fountains, Artificial Water Falls etc.

- 1. I/We am/are aware that the Construction or installation of any structure such as Ornamental tanks, fountains, ponds, garden tank, trough, channel, etc., where water is played or held shall not be permitted or allowed to be put up or constructed on upper floors, or on the terrace indoors.
- 2. I/We shall see to it that the bottom of such Ornamental tanks, fountains, ponds shall be above the ground level and sloping towards the outlet flush with the bottom to facilitate complete draining upto the last drop. The outlet shall be reconnected to the Municipal Drain.
- 3. I/We shall see to it that where the water is circulated and made to fall from a height over the troughs, cups or ledges, they shall be provided with adequate slopes to disallow any collection of water when the fountain stops playing.
- 4. I/We shall see to it that all the vertical and horizontal surfaces over which the water runs or falls shall be perfectly even and smooth to disallow formation of pockets likely to hold or trap water or in any way be a hindrance at the time of emptying.
- 5. I/We shall see to it that there shall be built in automatic arrangement to drain out entire quantity of water into a mosquito proof sump on every occasion the fountain stops playing for the day. The mosquito proof sump shall be provided with standard pattern Municipal approved cast iron cover of round shape and the sump should not have gap opening or crevice exceeding 1.5 mm.

OR

- 6. The entire quantity of water shall be drained out directly into the Municipal Drain, the moment the fountain stops playing in a manner stated under condition No. 2.
- 7. I/We shall see to it that the entire surface of water shall remain sprinkled or agitated when the fountain is being played.

  Section 4(1) (b) (XIII) Contd..
- 8. I/We shall see to it that the whole system shall be kept dry once in a week on the day of inspection as would be communicated.
- 9. I/We shall see to it that no aquatic plants should be introduced or grown which may prevent observance of weekly dry day.
- 10. I/We am/are aware that only the person having legal possession of the premises is eligible for such permission and applications made by other persons such as Builders, Developers, Architects, Contractors, etc. will not be considered. Applications must accompany with proper drawings, plans of the intended structures showing in take and drainage arrangement for water, otherwise same will not be considered.
- 11. I/We am/are aware that the permission holder shall pay the prescribed fees for the issue of permission and renewal of the same for all subsequent financial years as will be chargeable in accordance with the schedule fixed by the Corporation and in force on the day of issue or renewal of the permission. Fees paid may be liable to be revised even after the issue or renewal of permission and in case if the same are revised by the Corporation, the permission holder shall then be liable to make good the difference of fee in accordance

with an intimation in that respect which will be communicated to him, failing-which the permission will be treated as cancelled.

- 12. I/We am/are aware that the permission is valid from the date of issue till the end of March of the same year and it shall be renewable for every subsequent financial year.
- 13. I/We am/are aware that the permission, when its fees are received by an instrument will be valid only on realization of the instrument, till then, or, if the instrument is dishon-

oured on any account, the party concerned will be deemed to be without permission and will be dealt with as such.

- 14. I/We am/are aware that the permission fee is non-refundable.
- 15. I/We am/are aware that the permission holder shall get his permission renewed in the month of March every year for all subsequent financial years, on payment of prescribed fees. No notice will be given to him for renewal of permission. If he

#### Section 4(1) (b) (XIII) Contd...

fails to pay such fees within the stipulated time, he can still get his permission renewed if so allowed by the Competent Authority of the Corporation, by paying compensation charges as may be fixed by the Corporation in addition to the usual permission fees. In the absence of such payment the permission stands automatically cancelled and he will be liable for prosecution and his claim for renewal of permission shall not be considered.

- 16. I/We am/are aware that this permission does not absolve the permission holder from the obligations arising out of any other provisions of the Mumbai Municipal Corporation Act or other legislation in vogue and the permission is liable for suspension, revocation or cancellation, if so required in that connection.
- 17. I/We am/are aware that the permission holder shall not exceed or violate or in any way infringe the conditions of this permission. In such cases, the permission holder will be liable for prosecution and/or revocation of permission.
- 18. I/We am/are aware that the permission holder shall produce the permission for inspection purpose whenever demanded by duly authorised officer or offices of the Corporation.
- 19. I/We am/are aware that the permission holder shall inform the Insecticide officer in writing about any intended change in the permission at least one month in advance from the date of such intended change or from the date of expiry of permission whichever is earlier.
- 20. I/We am/are aware that the permitted premises shall be made available for inspection by the permission holder or his agent at any time to any duly authorized officer of the Corporation immediately whenever required.
- 21. I/We am/are aware that the permission holder is liable for prosecution and/or the permission will be liable for suspension or revocation if the permitted activity / activities is/are so carried on as to be or likely to be, in the opinion of the Municipal Commissioner or any duly authorized officer of the Corporation, a source of nuisance or danger to life, health or property.
- 22. I/We am/are aware that the suspension or revocation of this permission for any reason shall not prejudice or effect any claim or demand whatsoever of the Municipal Commissioner or any other Competent Authority of the Corporation, nor shall the permission holder be entitled in the event of the suspension or revocation of this permission to claim any refund of any payment whatsoever made by him hereunder, or to claim any damages against the Municipal Corporation of Greater Mumbai towards construction cost.
- 23. I/We am/are aware that the permission holder shall pay security deposit as may be prescribed from time to time (by the Corporation) for faithful observance of the conditions of permission and the same will be forfeited to the Municipal Treasury
- 24. Section 4(1) (b) (XIII) Contd...
- at the discretion of the Municipal Commissioner or any other competent authority of the Corporation in case of any of the conditions of this permission is infringed any time by the permission holder, or his agent or servant. The permission shall be treated as suspended till fresh security deposit is paid to Municipal Corporation. The permission holder shall also be liable for prosecution and/or the permission will be liable for suspension or revocation for such infringement of condition of permission.

- 24. I/We am/are aware that on expiry of permission or in case of its revocation the permission holder shall remove the structure within 15 days thereof, failing which the Municipal Corporation of Greater Mumbai, or officers empowered will be entitled to take necessary action to demolish and remove the same without any notice and to recover the demolition charges from permission holder.
- 25. I/We am/are aware that the permission is not transferable either as regards the persons to whom or the premises for which it is granted, without the written permission of the Competent Officer of the Corporation.
- 26. I/We am/are aware that if the permission holder decides to discontinue the activities for which the permission is granted, he shall forthwith inform the Insecticide Officer that he is about to do so or has done so.
- 27. I/We am/are aware that the Municipal Corporation of Greater Mumbai is entitled to add, alter or amend the conditions at any time at the discretion of the Municipal Commissioner or any other competent authority of the Municipal Corporation of Greater Mumbai. In such event the permission holder shall abide the modified and/or additional conditions.

The above conditions will be binding on me / us, Our administrators and assignees. I/We also comply with any other conditions of the other departments of Municipal Corporation of Greater Mumbai if any.

SIGNATURE AND SEAL
OF THE APPLICANT /OWNER

#### **MUNICIPAL CORPORATION OF GREATER MUMBAI**

Sub:- <u>Proposal for ascertaining procedures for permission to water fountains cascades</u> / ornamental tanks / water falls etc

- Ref:- 1) Standing committee resolution no 396 Dt-31/8/05
  - 2) Municipal corporation resolution no 827 Dt-13/10/05
- On 31<sup>st</sup> August 2005, SCR was passed for permitting water fountains / cascades, etc. against certain condition. There shall be three types of cases coming forward while implementing policy to permit fountains etc.
- **Type I** The fountains which were permitted prior to 1996 and their permission is not revoked
- **Type II** The fountains which come into existence after 1996, but were not permitted and undergoing legal action
- **Type III** Proposed fountains yet to be constructed but shown in the building plans approved by DP.

#### The procedures for permission is hereby proposed;

- 1) Format of application with all the necessary information is designed and enclosed herewith on page No. C
- The application form as a booklet will be available in the I.O office at the cost of Rs.50/-(Rs. Fifty) to be paid in cash
- There will be scrutiny charges of Rs.200/ to be paid in cash at I.O office with the application format completely filled on along with the documents as prescribed below;
- (i) Attested copy of the latest bill and receipt of the assessment tax paid at the office of A & C of the respective words or extract of the proper registration card or extract of Index – Il issued by the revenue department of GOM or any other authentic proof of ownership.
  - (ii) Certified true copies of the set of blue prints of the plan approved by D. P.
  - (iii) Sketch prepared by license architect / surveyor showing:
    - (a) Vertical Section
    - Horizontal section (b)
    - Front elevation (c)
    - Dimension and capacity in Ltrs. of the sump
    - Size and position of manhole / manholes. (e)
    - (f) Point of inflow to the sump through water seal.
    - (g) Point of outlet to the drainage connection/soak pit
- Authority from the owner to Architect / L.P.
- Certificate from the architect in format enclosed as \_\_\_\_\_ in the booklet. Certificate from the L.P. in the format enclosed as \_\_\_\_\_ in the booklet. (V)
- The Proposal will be scrutinized by the concerned A.I.O. and will be submitted to Dy.I.O. for orders to accept the deposit of Rs.10,000/-(Rupees ten thousand Only ) as per SCR. Following which AIO of the zone will sent intimation for payment of deposit to the applicant.
- Provisional permission shall be then issued to the applicant and a demand of rev-5) enue shall be created at I.O. office in respective register.
- The memo of condition [Page No. -----] shall be incorporated with the format booklet of application. The applicant has to submit on Rs.100/- stamp paper & comply with the conditions duly signed and with the stamp and round seal (in case of commercial establishment).
- 7) On receipt of the undertaking from the applicant the papers will be passed on to ward P.C.O. for further observation and process. The provisional permission shall be valid for 90 days within which the applicant has to comply with the conditions of the undertaking and intimate the same to the I.O. office. If the final permission is not obtained with this period the security deposit will be fortified and if there is any excavation or suspended masonry or fabricated work at the site, the applicant shall be liable for action u/s 381or 381-A or both together as the case may be.
- The PCO shall ensure that work of construction/ fabrication of the fountain is completed within 60 days and submit the report accordingly to A.I.O concern. Dy. I.O. / A.I.O. will visit the site and after confirming that the conditions incorporated in the undertaking are totally complied, I.O. will issue orders to accept the permission fees of Rs.3,000/- (Rs. Three Thousand Only).
- On receipt of the above fees I.O. will issue final permission to the applicant.

Section 4(1) (b) (XIII) Contd...

- 10) The Permission will be issued for one year only.
- 11) The permission will be renewed one month before the expiry and the renewal fees shall be Rs.3,000/- (Rupees Three Thousand Only) as per the SCR No.396 dt.31/08/05.

12) The penalty for delay in renewal is illustrated as per following chart.

| Sr. | Period of delay | Percentage of | Penalty charges |
|-----|-----------------|---------------|-----------------|
| No. |                 | Penalty       | ( rs.)          |
| 1.  | First Quarter   | 25%           | 750/-           |
| 2.  | Second Quarter  | 50%           | 1500/-          |
| 3.  | Third Quarter   | 75%           | 2,250/-         |
| 4.  | Fourth Quarter  | 100%          | 3,000/-         |

While obtaining the approval to procedure of permitting fountain, etc. It is pertinent to consider one very important issue that whether any fountain etc. having its status of being un authorized due to any reason, if remains in existence and causing severe damage to community health by repeated vector breeding and consequent transmission of a disease in a community; Then such fountain will certainly deserve immediate demolition by following due process of law. This has to be part and parcel of the permitting procedure and therefore will have to be included in the format of permission as a part of policy.

Sanction of A.M. C. e/s is therefore requested for;

- (A) To follow the procedure proposed hereinabove
- (B) To accept the charges for application form of Rs.50/- (Rupees Fifty Only)
- (C) To accept the charges of Rs.200/- (Rupees Two Hundred Only) towards scrutiny charges of the application.

Administrative approval of AMC (e/s) is also requested for the following:

| (1) | Form of application incorporated as a booklet submitted vide C | _ to |
|-----|--|------|
|     |  |      |

(2) To publish notification in the newspaper informing revised policy for the foundation.

Submitted Please,

Insecticide other (s/c)

E.H.O.
Jt. M.C. ( M.E. & H)
A.M.C (e/s)
Section 4(1) (b) (XIII) Contd..

#### **NOTIFICATION**

The Municipal Corporation of Greater Mumbai hereby notify this for Public Information.

The Policy regarding permitting the Fountains/cascades is redefined by standing committee as per resolution No.396 dt. 31<sup>st</sup> August 2005, Accordingly the permission for Fountains / Ornamental tanks/Rock Garden/Fountains artificial water falls/cascades etc. or rather what is defined as the place and the site with or without excavation in the structure built upon / kept / installed, or fabricated, where water of any type any salinity and any quality is being played or is played for the purpose of beautifications will be issued to the applicants from

Application Forms included in a booklet of information are available at the office of Insecticide Officer having its office at 4<sup>th</sup> Floor, Chhatrapati Shivaji Maharaj Market, Mata Ramabai Ambedkar Road, Fort, Mumbai-400 001.

Insecticide Officer

### Section 4(1) (b) (XIII) Contd.. CONDITIONS GOVERNING PERMISSION TO RETAIN JACUZZI & **SWIMMING POOL**

| I/We        | the      | undersigned       | owner      | of    | , Mumbai, Age :,              | rehistant   | esiding<br>ndertake | at<br>to   |
|-------------|----------|-------------------|------------|-------|-------------------------------|-------------|---------------------|------------|
| observe for | ollowi   | ng condition, a   | s for as   | Jacu  | zzi & Swimming Pool at        | ,           |                     | is         |
| concerne    | d.       |                   |            |       |                               |             |                     | -          |
| 1.          | Т        | he Jacuzzi sha    | II be pro  | vided | d with an outlet flushed with | the botto   | m for en            | np-        |
| tying the   | bath t   | ank thoroughly    | and sar    | ne s  | hall be connected to the M    | unicipal di | rain or B           | al-        |
| ancing tar  | nk thr   | ough proper int   | ermedia    | te M  | unicipal approved fitting ha  | ving water  | r seal.             |            |
| 2.          |          |                   |            | •     | d and scrubbed thoroughly     | •           | •                   |            |
| •           | •        | • , •             |            | •     | M.M.C.) and there after the   | e same sh   | ıall be ke          | ер         |
| empty and   | -        | for twenty four   |            |       |                               |             |                     |            |
| 3.          |          | he water in th    | e Jacuz    | zi sh | all not be allowed to stag    | nate so a   | as to bre           | ed         |
| mosquito    |          |                   |            |       |                               |             |                     |            |
| 4.          |          |                   |            |       | gned to allow immediate a     |             |                     |            |
|             |          |                   |            |       | inicipal Corporation of Gre   |             |                     |            |
|             |          |                   |            | -     | other action, which the In    |             | Officer to          | ind        |
|             |          |                   | •          |       | evant provision of M.M.C. A   |             |                     |            |
| 5.          |          |                   |            |       | s as may be communicate       | d to me/us  | s from til          | me         |
| •           | ,        | •                 | •          |       | preeding in the Jacuzzi.      |             |                     |            |
| 6.<br>7     |          |                   | •          |       | onal municipal water for the  |             |                     | _ <b>c</b> |
| 7.          |          |                   | •          |       | ion shall be summarily with   |             |                     |            |
| •           |          |                   |            |       | any other reason consider     |             | •                   |            |
| •           |          |                   |            |       | Officer empowered by him of   |             |                     |            |
| _           |          |                   | •          |       | s per relevant provision in   | the M.M.C   | . Act an            | u i        |
| iuriner Sta | ate tria | at for which I sh | iali flave | gne   | vance.                        |             |                     |            |
|             |          |                   |            |       |                               |             |                     |            |
|             |          |                   |            |       |                               |             |                     |            |
|             |          |                   |            |       |                               |             |                     |            |

Authorised Signatory for Owner

| Section 4(1) (b) (XIII) Contd MUNICIPAL CORPORATION OF GREATER MUMBAI |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | Memo. No of  |  |  |  |  |  |  |  |
| _   |  |  |  |  |  |  |  |  |
| I.O.  At my last inspection Cistern No                                |  |  |  |  |  |  |  |  |
| Pest Control Officer  | ward   |  |  |  |  |  |  |  |
| Details – (1) (2) (3) (4) (5) (6) (7) (8)                             | Existing access Defects Space for fixing the iron ladder permanently Situation of the cistern Height of the proposed ladder Height of the cistern The upper ends of the proposed ladder are to be fixed to The lower ends of the ladder are to be fixed in |  |  |  |  |  |  |  |
| [P.T.O.]  |  |  |  |  |  |  |  |  |
| Sketch Plan   |  |  |  |  |  |  |  |  |

Vertical projection

Notice under Section 274(1) A of the Mumbai Municipal Corporation Act, 1888 as modified upto 1-3-1953.

| No   | ORIGINAL   |
|--|--|
| No   |  |
| No   | of 20 - 20   |
| To,  |  |
| Shri / Smt<br>His / Her Address  |  |
|  | Owner of premises Noat   |
| WHEREAS in my opinion the storage under tioned property is / are not easily accessible.  NOW I DO HEREBY GIVE YOU NOTICE property as a mended as a foresaid that fortnight from the date of receipt of this notice, eto the storage tanks by providing a firmly fixed in / terrace to about two feet above the top sheet with its upper ends curved and fixed in the top sheer eas handgrips and the lower ends being fixed. | pursuant to the provision of sub-section (1) tyou are hereby required to provide within a easy, safe and permanent means of access iron ladder extending from the floor / ground of the cistern / top of the water closet block sheet / top of the water closet block so as to |
| above requisition you will render yourself liable  | TICE that should you fail to comply with the   |
|  |  |
| der section 471 of the said Act.  Dated this day of  Insecticide Officer   | 20 al Commissioner   |
| Dated this day of  Insecticide Officer Municipal   | 20 al Commissioner  ed by me on  |

Pest Control Officer \_\_\_\_\_ Ward.

#### **MUNICIPAL CORPORATION OF GREATER MUMBAI**

|            | INSECTICIDE OFFICER, Municipal Corporation of Greater Mumbai Insecticide Branch, Shri Chhatrapati Shivaji Maharaj Market Building, 4 <sup>th</sup> Floor, Palton Road Bombay–1 Tel. No. 2618801 Extn. 125, 126, 127 |           |
|------------|---|-----------|
|            | 10  | Mumbai 20 |
| No.<br>To, | of 20 - 20  |           |
|            |   |           |
|            | Re. : Provision of access for cisterns Nat  | Nos       |
| Sir,       |   |           |

I have to inform you that the storage tanks at your abovementioned property is /are not accessible and it is necessary that easy, safe and permanent means of access thereto should be provided so as to facilitate the inspection thereof by the staff of this Department. I have to request you, therefore, to carry out the following requisition within a fortnight from the date of the receipt hereof, failing which; action will be taken against you as provided under Section 274(1) of the Municipal Act:-

I have also to request you to keep the entrance to the Terrace / Trap door open or make the keys available when the staff of this department visit your premises for inspection purpose.

Yours faithfully,

Insecticide Officer

#### **MUNICIPAL CORPORATION OF GREATER MUMBAI**

| No of 20 - 20  |  |
|--|--|
|  | Mumbai20   |
| То,  |  |
|  |  |
| Subject : Periodical inspection of the cisterns Nos at   |  |
| Sir,   |  |
| Pest Control Officer, Ward, reports that water cisterns the terrace / traps door leading to them was therefore possible.  This department has to inspect every week a collect such as wells, tanks, cisterns, etc., to ascertain if they a take measures to destroy and prevent the same. Your of spected once a week.  I have, therefore, to request you to make arrangement door open on every | vas found closed. No inspection ctions of and receptacles for water are breeding mosquitoes and to cisterns must accordingly be inents to keep the said terrace / trap to keep the |
|  | Yours faithfully,  |
|  | Insecticide Officer  |

#### **Section 4(1) (b) (XIV)**

#### DETAILS IN RESPECT OF INFORMATION AVAILABLE ON ELECTRONIC FORM

#### **NOT APPLICABLE**

## $\begin{array}{c} Section \ 4(1) \ (b) \ (XV) \\ \text{PARTICULARS OF THE FACILITIES AVAILBLE TO CITIZENS FOR OBTAINING INFORMATION} \end{array}$

- 1. Printed Manual Available e.g. Health profile, Brihnamumbai health Services Guide
- **2.** Exhibition
- **3.** Through Newspapers
- 4. Information, Education & Communication and Mass Media Publicity by procuring & distributing publicity material like Hoardings, Posters, banners, pamphlets, placards, handbills, cinema slides, VCDs, TV Spot publicity through different press media like Print media, electronic Media, All India Radio, FM bands, Mega Phones propaganda, Walkathons, Rallies, Street Plays, Human Chain Messages, Announcement through public address system of Railways, ST Bus stands, Air Port etc. & giving announcement through Telecommunications like, MTNL, Mobiles, Pagers, Street Plays etc.
- **5.** Public Notification through print media.
- **6.** Notice requisitions also serve the purpose of information to public for vector control.

#### **NOTICE REQUISITIONS**

| OPEN WELL WITH PARA-<br>PET WALL               | To demolish the parapet well of the said well and to fill in with earth completely upto the level of the Surrounding ground and to consolidate the site so as to leave no depression Likely to hold or collect water or to cover the well hermetically with cement concrete leaving no opening of any kind and to render the whole arrangement hermetical and perfectly mosquito proof. |
|--|---|
| WELL WITH A CONCRETE COVER & A TRAP DOOR       | To remove the trap door in the cover over the said and to close<br>the opening with cement so as to render the well hermetical and<br>perfectly mosquito proof.   |
| COVERED WELL IF<br>OPENED UP HERMETI-<br>CALLY | To close the opening made in the cover or gaps in the cover trap door provided in the cover or the gaps, chinks and crevices in the cover over the well with cement concrete, so render the whole arrangement hermitical as to and perfectly mosquito proof as before.  |
| CLEANING OF WELL                               | To clean the well by removing kutchra etc. therefrom and to maintain it in a clean condition at all times as an anti-mosquito measure.  |
| ENTRANCES WITH<br>STORM GRATINGS.<br>WATER     | To close the said open storm water entrances by adjusting with road dust so as to render the whole Arrangement perfectly mosquito proof.  |
| OPEN DRAIN.<br>CHANNEL                         | To clean the said open channel drain by removing silt, kootchar etc. there from once a week regularly so as to prevent stagnation of water and consequent breeding of mosquitoes therein.   |
| REQUISITION FOR<br>CELLER OR<br>BASEMENT WORK  | The floor and wall to be made perfectly water tight with a suitable impermeable material so as to prevent collection of water any where through Percolation.  |
| UNAUTHORISED WELL                              | To fill in the well with earth completely upto the level of the sur-<br>rounding ground and to consolidate the site so as to leave water<br>and breed mosquito therein.   |
| REQUISITION FOR<br>STORM WATER EN-<br>TRANCES  | To provide new properly fitting thick wrought from plates beneath the iron grating of the said of the said storm water entrances so as to render the whole arrangement perfectly mosquito proof.  |

| TRENCHES  | To pump out the water from the abovementioned trenches daily and to treat the left over unpumped stagnations with a suitable emulsifiable insecticide concentrate at least twice a week on Monday & Thursday so as to prevent breeding of mosquitoes therein. To provide a trap door with wire mesh with perforations not exceeding 1 / 16" in diameter so as to render the whole arrangement perfectly mosquito proof. |
|---|---|
| SUMP HOLDING WA-<br>TER ACCUM ULATED BY<br>THE RELEASE OF<br>STEAM  | To connect the said sump to the Municipal Drain so as to disallow the stagnation of water and consequent breeding of mosquito therein.  |
| OFFENCE COLLAR RING IS EMBEDED IN THE TOP SLAB AS SUCH GROOVE IS FORMED AROUND M.H.C  | Requisition :- To raise the collar ring and fix it on the surface of the top slab so as to avoid the groove around the M.H.E. which is Likely to hold water breed mosquitoes.   |
| UNAUTHORISED MA-<br>SONARY TANK   | To demolish the said masonry tank and to Level and consolidate the site so as to leave no depression likely to hold or collect water and breed mosquitoes therein.  |
| SRUMS KEPT FOR DOMESTIC PURPSES LIKELY TO BREED MOSQUITOES Unauthorized cistern Galvanized tanks barrels etc. Kept for building, construction purposes or hotel purposes. | To empty and clean the said drum twice a week positively on and by overturning and to keep it free from mosquito breeding. To remove the said entirely off the premises as an antimosquito measure.   |
| Undersigned in Salvation of systems   | To require the said NMP water storage tank entirely off the premises as antimosquito measure.   |
| Tube well being bored   | To discontinue unauthorized of tube well & fill in the bored hole with good earth leaving no depressing likely to hold or collect water therein no depression   |
| Unauthorized Tube Well  | a) Remove all the fitting of the said unauthorized tube well entirely the premises and to fill the hole with good earth upto the level of the surrounding ground so as to leave no depressing likely to holder collect water and likely to bread mosquitoes therein.  |
| Unauthorized Fountain   | To demolish the said unauthorized fountain completely up to the level of surrounding ground and to level and consolidate the site so as demolish the said cooling tank.   |
| R.C.C COOLING TANK & COOLING TOWER  | To get it regularized by compliance by the conditions laid down in the respect for prevention of mosquitoes breeding therein.   |
| Low Level   | To fill in the said low level with earth completely up to the level of the surround ground and to level and consolidate the site so as to level no depressions likely to collect or hold water and breed mosquitoes therein.  |

#### **Section 4(1) (b) (XVI)**

#### THE NAMES, DESIGNATIONS AND OTHER PARTICULARS OF THE PUBLIC INFOR-MATION OFFICERS

#### PIO A

|     |   |                         |                 |   |                        | A 11 4   |
|-----|---|-------------------------|-----------------|---|------------------------|--|
| Sr. | Name of                                     | Designation             | Jurisdiction    |   | E-mail id for          | Appellate  |
| No  | PIO   |                         | as PIO          | No.   | purpose of RTI         | authority  |
|     |   |                         | under RTI       |   |                        |  |
| 1.  | Shri. Vi-<br>jaykumar<br>Sadashiv<br>Jadhav | Pest Control<br>Officer | F/North<br>Ward | Office of the Pest Control Officer F/North-Ward, R.no. 8, Gr. Flr. Extn. Bldg., MCGM, Bhau Daji Lad Marg, Matunga-Mumbai-400 019. Ph.022-24024353 Extn. 108,109 | Pco_fn@rediff-mail.com | Shri. K. V. Ubale<br>Asst. Comm.<br>F/North Ward, 2 <sup>nd</sup><br>floor, MCGM Bhau<br>Daji Lad Marg,<br>MatungaMumbai-<br>400 019.<br>Ph.022-24024353 |

APIOs B

| Sr.No. | Name of APIO | Designation | Jurisdiction as APIO under RTI | Address/ ph. no. |
|--------|--------------|-------------|--------------------------------|------------------|
|        | N.A.         |             |                                |                  |

Appellate authority C

| Sr.<br>No. | Name of Appellate authority | Designation | Jurisdiction as Appellate authority | PIO<br>reporting | E-mail id for purpose of RTI |
|------------|-----------------------------|-------------|-------------------------------------|------------------|------------------------------|
| 1.         | Shri. K. V. Ubale           | Asst. Comm. | F/North Ward                        | PCO<br>F/North   |                              |

#### OTHER USEFUL INFORMATION

<u>Central Stores</u>-Central Stores are maintained at P.C.O. F/S Ward for City, P.C.O. P/N ward for Western Suburb and P.C.O. M/W ward for Eastern Suburb to store Insecticides for their quick supply to respective wards\_

**Fogging repair workshop** – Fogging repair work shop is maintained at P.C.O. G/S ward for maintenance and repair of shoulder mounted fogging machines and power operated pumps / sprayers.

<u>Pump repair centre</u> –Manually operated spraying Pumps repair centre is maintained at P.C.O. /L ward

**List of approved Private Pest Control Operators** 

| Sr. No | Name                                | Address  |
|--------|-------------------------------------|--|
| 1.     | Super Pesticides                    | Rasadhara Co-op Hsg. Soc. Ltd.,<br>Topiwala Apartment, Shop No. C-4,<br>Gr. Floor, 385, Sardar Vallabhai Patel Road,<br>Mumbai – 400 004.<br>Tel. No. – 3889687, 387430. |
| 2.     | Elite Corporation                   | Vireshwar Chambers,405,4 <sup>th</sup> Floor,<br>Next to Shan Cinema, M. G. Road,<br>Vile Parle (E), Mumbai – 400 057.<br>Tel. No. – 8253809, 5117373.                   |
| 3.     | Pest Control Universal              | Saidham, Plot No. L/24, Hira Kumbhar<br>Chawl, S.G. Barve Marg, Kurla (W),<br>Mumbai – 400 070.<br>Tel. No. – 6504731, 6503636.  |
| 4.     | Executioners Pest Control Pvt. Ltd. | 1, Tripta Sadan, Shantawadi, 31, J. P. Road,<br>Andheri (W), Mumbai – 400 058.<br>Tel. No. – 6211653.  |
| 5.     | Pest Control India Pvt. Ltd.        | 36, Yusuf Bldg., 1 <sup>st</sup> Floor, M. G. Road,<br>Fort, Mumbai – 400 001.<br>Tel. No. – 4122102, 4134745.   |
| 6.     | Auto Furze Pest Control Services    | A/202, Om Shiv Darshan, Datar Colony,<br>Bhandup (E).<br>Tel. No. – 5646303, 5692687.  |
| 7.     | Chamafumes Pvt. Ltd.                | 3 <sup>rd</sup> Floor, Dena Bank Bldg.,<br>17, Horiman Circle, Mumbai – 400 001.<br>Tel. No. – 2663955, 2662661.   |
| 8.     | Tomcat Pest Control                 | 10-A, Grace Plaza, S. V. Road,<br>Jogeshwari (W), Mumbai.<br>Tel. No5116772.   |
| 9.     | Hindustan Insecticides              | 2 <sup>nd</sup> Cross Lane Near Raj House, N. M. Joshi<br>Marg,<br>Byculla, Mumbai – 400 027.<br>Tel. No. – 3092761.   |
| 10.    | Pestermynate Enterprises            | 4, Mahesh Bhuvan, Ganesh Lane, Lalbaug,<br>Mumbai – 400 012.<br>Tel. No. – 4138243, 4138167.   |
| 11.    | New Kill All Pest Control           | 157/A, Nancy Chawl, Tanaji Chowk, New Mill   |

|     |                             | Pood   |
|-----|-----------------------------|--|
|     |                             | Road,  |
|     |                             | Kurla (W), Mumbai – 400 070.                     |
|     |                             | Tel. No. – 6525187.                              |
| 12. | S. P. Industries            | 109, Old Hanuman Lane, Kalbadevi Road,           |
|     |                             | 1 <sup>st</sup> Floor, Mumbai – 400 002.         |
|     |                             | Tel. No. – 2065354, 2059490.                     |
| 13. | Paragaon Pesticides         | 164, Modi Street, 4 <sup>th</sup> Floor, Fort,   |
|     |                             | Mumbai – 400 001.                                |
|     |                             | Tel. No. – 2611399, 2632663.                     |
| 14. | Proprietor,                 | A/29-A, Ismail Bldg., 381, Dr. D. N. Road,       |
|     | Rajshree Pest Control       | Mumbai – 400 023.                                |
|     | rajornee rest control       | Tel. No. – 2822966, 2853171.                     |
| 15. | Dropriotor                  |  |
| 15. | Proprietor,                 | Bldg. No. 32/1262, D. N. Nagar, Link Road,       |
|     | P. Free Pest Control        | Andheri (W), Mumbai – 400 053.                   |
| 10  |                             | Tel. No. – 6252323, 6250269.                     |
| 16. | Proprietor,                 | A/4, Bhagyashree Apartments, Eduljee Road,       |
|     | M & M Pest Control Services | Charai Thane.                                    |
|     |                             | Tel. No. – 25347981, 25418445.                   |
| 17. | Proprietor,                 | 67/1, Khati Janai Bldg., Chamar Baug, Post       |
|     | Pest Relief India           | Office   |
|     |                             | Lane, Dr. B. A. Road, Parel, Mumbai – 400        |
|     |                             | 012.   |
| 18. | M/s Ultima Search           | 9-10, Shree Krishna Commercial Centre,           |
|     |                             | 6, Udyog Nagar, Opp. Raheja Solitare,            |
|     |                             | Off. S. V. Road, Goregaon (W), Mumbai – 400      |
|     |                             | 062.   |
|     |                             | Tel. No. – 28751618, 28722711.                   |
| 19. | Proprietor,                 | 306/C, Kewani Naka, Chiplunkar Chawl, S. V.      |
| 19. | Zed Pest Control            | Road,  |
|     | Zed Fest Control            | ,  |
|     |                             | Jogeshwari (W), Mumbai – 400 102.                |
|     | Onland Manager              | Tel. No. – 6252670.                              |
| 20. | Sales Manager,              | 202, Romson Estate, Chincholi Bunder,            |
|     | Pest -O-Rid Pest Control    | Off Link Road, Malad (W), Mumbai – 400 064.      |
|     |                             | Tel. No. – 8739163/8746988, 8739318.             |
| 21. | Proprietor,                 | D-1, Plot No. 112, Rajsagar Co-op Hsg. Soc.      |
|     | Safe Life Enterprises       | Gorai -1, Borivali (W), Mumbai – 400 092.        |
|     |                             | Tel. No. – 28691461, 30959759, 28699242.         |
| 22. | Proprietor,                 | 'Manoshree' C.H.S., 19A, 4th Floor,              |
|     | Amiket Pest Control         | Shri Nagar, Wagale Estate, Thane (W), Mum-       |
|     |                             | bai – 400 604.                                   |
|     |                             | Tel. No. – 5825780.                              |
| 23. | Proprietor,                 | Vaibhav Co-op Hsg. Soc. 121/3997,                |
|     | M/s Raj Associates          | Nehru Nagar, Kurla (E), Mumbai – 400 024.        |
|     | 11.70 1 (a) 7 (0000)(a(00   | Tel. No. – 25290322.                             |
| 24  | M/c Padma Enterprises       |  |
| 24. | M/s Padma Enterprises       | Anna Bhavan, 1 <sup>st</sup> Floor, Office No. 8 |
|     |                             | Devji Ratanshi Marg, (Bharuch Street),           |
|     |                             | Masjid Bunder (E), Mumbai – 400 009.             |
|     |                             | Tel. No. – 23778397.                             |